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October 2005

INSIDE OCTOBER'S ISSUE

CORRECTION

In the September issue of the MNN, the Spotlight page featured Dave Lewis. In the article a statement was made that a proclamation was issued by Chief Ellis and Judge Moore. It is the desire of Principal Chief's Office to duly note that no official proclamation or endorsement was ever given by Chief Ellis concerning Dave Lewis.

VOTING ANNOUNCEMENT

The Constitutional Questions Issue will not be voted on during the Nov. 5 election. There will be a special election on Feb. 18, 2006 to vote on the Constitutional Questions. The Constitutional Questions will be published in next month's issue. For more information, contact the Office of the Principal Chief at (918) 732-7604.

FEATURES - SECTION B



Section B of The Muscogee Nation News contains the following pages: life-styles, spotlight, religion, elderly living, community, obits, and sports. Featured in this month's sports section is

SCENE - SECTION C

Muscogee (Creek) citizen O.J. King.



Section C of *The Muscogee* Nation News contains the following pages: entertainment, artists, gaming, and food. Featured in this month's artist's

section is Muscogee (Creek) citizen Robert Satterfield.

THIS MONTH'S REMINDER

A Veteran's Day ceremony will be held on Nov. 10 at the Mound Building beginning at 11 a.m. This year's veterans will be honored and recognized in a pass-in-review procession. Veterans are requested to assemble at the east side of the Mound at 8:30 a.m. Contact Ken Davis at (918) 732-7739 for rosters and information.

Tribe assists with Hurricane Katrina relief effort



Chief of Staff Mike Flud, right, examines boxes before they are loaded onto the Muscogee (Creek) Nation Transit Authority bus and transported to victims of Hurricane Katrina. National Council Representatives, Rita Williams and George Tiger, background, were also present to lend a hand with Tribe's assistance for the relief effort. photo by Gerald Wofford

By JOSH SLANE

MNN Staff Writer

OKMULGEE — In a powerful display of unity, the Muscogee (Creek) Nation has led the county of Okmulgee in helping the victims of Hurricane Katrina. Dan Ivan, County Emergency Management Coordinator, approached Chief Ellis to see if the Muscogee Nation would be willing to assist the County's efforts in helping the cities of Bogaloosa and Slidell, both in Louisiana. Chief Ellis replied the that Nation would do everything in its

In less then a week, National Council Representative Rita Williams had drafted legislation and

took it before the National Council. Speedy cooperation between the Council and the Chief resulted in the adoption of legislation appropriating \$30,000 to the Okmulgee County YMCA for purposes of disaster relief. In addition, it donated \$10,000 for transportation.

However, even after donating its \$40,000, the Muscogee Nation was not done with it's out reach. Ben Chaney of the transit authority, loaned the County a bus to haul the first aid supplies, which included neosporin, hydrogen peroxide, saline solution, and many other items. The bus left on Sept. 10.

Still the Creek Nation was not finished. Linda Rayon of the Food Distribution Program allowed the

County to use one of Food Distribution's semitrucks to transport the food and other donated goods. Even now Phil Booker, Risk Management Coordinator, is working with the County to provide laborers for the affected areas.

National Council Representative, George Tiger, had this to say about the efforts being made. "I've always maintained that Indian people are a compassionate and giving people. This is an example of that. National disasters don't see color lines, it affects everyone. That's the attitude of not only the Muscogee (Creek) Nation and other tribal governments here in Oklahoma, but other places as well."

Muscogee culture to play a major role in the American Indian Cultural Center Ground Blessing Ceremony

OKLAHOMA CITY — Tribal members and ceremonial leaders will be conducting a ground blessing of the American Indian Cultural Center and hosting a social stompdance on Nov. 1 following the NCAI general session. The stompdance is scheduled to begin at 3 p.m., with the ground blessing ceremony to follow at 5 p.m.

In 1994, the Oklahoma State Legislature

authorized the creation of the Native American Cultural and Educational Authority to design, construct and operate a Native American Cultural Center and Museum. Several



Pictured above is an architectual drawing of the American Indian Culphoto submitted tural Center.

years were required to select a location, de- Cultural and Educational Authority at: P.O. Box sign team and plan for the Center.

homa City at the intersections of I-35 and I-40 in downtown Oklahoma City with a target opening date of 2006. A master plan and conceptual design has

acres of land to be donated by the City of Okla-

been completed by an exceptional group of architects, designers and museum and exhibit specialists. This plan includes many aspects that reflect Native American culture and tra-

> ditions of water, wind, fire and earth, the circle, sun cycles and places of gathering for social and sports events.

For more information, contact the Native American

26980, Oklahoma City, OK 731216, or at The Center will be located on about 300 www.NACEA.com.

Annual Cultural Day continues to grow with over 1,200 participants registering for this year's event

OKMULGEE — Despite the cold and windy weather, over 1,200 participants registered for the centers that attended this year's cultural day: Justice, Muscogee (Creek) Nation Office of Child Care's Porter, Porter Consolidated, Ryal, Henryetta, annual Cultural Day

held on Oct. 6.

The event is part of the Office of Child Care's Enrichment Program for students ranging from headstart to high school seniors.

The annual Cultural Enrichment Program began in the fall of 2002. The event provides an opportunity to educate the Muscogee youth, or

anyone who attends, about the beauty and uniqueness of the Muscogee heritage.

hymn singing, ceremonial dances, stickball games, pottery, loom weaving, flute making, and Creek foods, such as cvtv hakv and safke.

"The foods, crafts, and activities are things that have been passed down by our elders to keep our cultural traditions alive," said Newman Frank, Office of Child Care Business Manager.

The following is a list of schools and child care

Okmulgee Primary, Wilson, Dewar, Preston, Sapulpa, Checotah, Okemah Alternative Education, Wilson Head Start, and Yardeka Head Start.

> Many speakers and volunteers participated in this year's Cultural Day. The following is a list of those who contributed to the success of this year's event: Northeast Se-

photo by Mallory Bible nior Methodist Church, Duck Creek Ceremonial Ground, Shirley Almerigi, Jacquelen Hill, Linda Buck, Leona Brooks, Connie Wilson, Janice Tiger, Vonda Switch, LeeAnn Jack,

Kelly Bell, Mary Smith, and Christine Wolfe.



Members of the Duck Creek Ceremonial Ground lead

the stompdance during the Cultural Day.

Section A, Page 2 **MUSCOGEE NATION NEWS** October 2005

Office of the Principal Chief

October, in the Creek Nation, is prob-

ably one of the busiest months of our year. Oct. 1 begins the new fiscal year of our 2006 budget. The approximate total tribal budget for 2006 is \$123,000,000.

When was first elected to the National

Council in 1990, I remember the yearly bud-

Second Opinion



get was about \$13,000,000. This is just a sample on how much our Nation has grown in 15 years.

Saturday, Oct. 15 was our Annual Council Oak Tree Ceremony in Tulsa. We want to thank the Tulsa Creek Indian Community and all the ceremonial grounds Mekkos for continuing to honor this historic location.

A new thing that disturbs this office is that a council member has introduced a bill to have one of my employees and a council member monitor and approve everything that appears in our Muscogee Nation News. The newspaper is now produced by the Administration and I don't feel we need the National Council to dictate or possibly censor our free newspaper.

by Chief A.D. Ellis

I feel that the U.S. Constitution and ours provide for freedom of the press and that's final.

I also want to announce the historic ground breaking ceremony Nov. 8, to start construction on our new Tulsa Casino. It will be located about 1/4 mile south of our present riverside location.

May all our Tribal citizens be provided for during the upcoming long winter months. Lets all remember the tribal elders and young children who need our

Until we meet again. MVTO

by Second Chief Alfred Berryhill

Henks Ce. The Ocmulgee Festival in Georgia was attended by approximately fifty of our citizens and one Councilman, William Jones of the Okmulgee District. They had a program written in

Creek Thank the dances and traditions.



The following is an excerpt from History of The Indian Tribes of North America, 2 Vols. by Thomas L. McKenny and James Hall beginning on page 104 through 113 concerning the exploits of

Although he was the second chief of his band, his reputation for valor and military skill placed him foremost on occasions when danger threatened, or tations than upon the rifle or tomahawk—a peaceable person, who probably inherited his station, and owed his elevation to good blood rather than a meritorious character. He wore around his body a number of gourds, containing the herbs and other articles to repel the bullets of the enemy, to preserve his own life, and give success to his party. Menawa, though a man of vigorous intellect, was slightly infected with the character of his chief; but the miracles

which were said to have followed the visit of Tecumthe, and which we alluded to elsewhere, so far outshone the gourds of the Oakfuskee juggler, as to create some little contempt, and perhaps distrust towards the spells of the latter. But the faith of the principal chief only waxed stronger and stronger, and he continued to juggle without intermission, and to prophesy with confidence, while the Indians, partaking of his fanaticism, generally believed in him, and relied upon his power.

Thus incited by the blind zeal of fanaticism, added to the many existing causes of hatred against the whites, and to the belief that a general war to be waged under supernatural guidance was about to afford the opportunity for ample revenge, the Creeks proceeded in earnest to actual hostilities. We pass over a number of engagements that occurred in this war, in several of which Menawa acted a leading part, sparing our readers from the mere details of bloodshed, which could afford them but little interest, and passing on to the great battle of the Horseshoe, wherein it was the fate of this chief to act and suffer as became the military head of a gallant people. The scene of this disastrous conflict has already been described in another part of our work; and we shall only repeat here, that the Indians were posted on a small tongue of land, surrounded by the river Tallapoosa on all sides when enterprise was required. The principal chief but one, where it was joined to the main land by a was a medicine man, who relied more on his incannarrow isthmus, across which they had thrown a strong

breastwork of logs. The Oakfuskee prophet, after performing certain incantations, informed his followers that the impending assault would be made in the rear of their position, which was swept by the river; and by presumptuously assuming to predict the plan which would be adopted by his enemy, unintentionally misled the Indians, who, instead of trusting to their own natural sagacity, arranged their defences in reference to an imaginary plan of assault. General Jackson, who, to an inflexible firmness of purpose, united a vigorous judgment, perceived the impregnable nature of the points the Indians had prepared to defend, and conceived the bold as well as judicious step of assaulting the breastwork that extended across the isthmus. The movement of the American General was so rapid, that its object was not discovered until his cannon were planted in front of the entrenchment. But when the battery was opened upon this point, when the Tennesseans were seen rushing forward with impetuous valor, and it was discovered that the main force of the American army was about to be precipitated upon the breast work, Menawa enraged at his chief, whose juggling had betrayed the Indians into a fatal error, flew at the unfortunate prophet, and, aided by others alike incensed, slew him upon the spot. He then placed himself at the head of the Oakfuskee braves, and those of the neighboring towns, and uttering, with a voice of unusual compass, a tremendous warwhoop, leaped the breast work and threw himself in the midst of the assailants. A Greek or Roman leader, who had thus slain his chief, assumed the command, and abandoning the shelter of his fortifications, plunged into the thickest ranks of the enemy, to conquer or die for his people, would have been immortalized in classic story; while in the American savage such

SEE **SECOND** A-3

September District Court Filings

Criminal - Misdemeanor:

MCN v. Daniel Dyer

Ct. 1 Carrying weapon on Tribal Land MCN v. Brandon Criswell

Ct. 1. Larceny

• MCN v. Kenneth Hutto

Ct. 1. Public Intoxication

Legal Notices

Published in The Muscogee Nation News, Volume 34, Issue 10, October 2005 Case No. D 2005-14

In the District court of the Muscogee (Creek) Nation, Okmulgee District: In re the Marriage of Daisy May Murphree and Ricky Lane Murphree

SERVICE OF SUMMONS BY PUBLICATION NOTICE

TO: Ricky Lane Murphree: Address Unknown

TAKE NOTICE that a petition has been filed against you in the District Court of the Muscogee (Creek) Nation, Okmulgee District, Oklahoma in an action entitled Decree of Dissolution of Marriage, case number 2005-14, by Plaintiff, Daisy May Murphree.

This summons by publication is specifically

directed to Ricky Lane Murphree, whose

whereabouts are unknown. The nature of this suit against you is a dissolution of marriage action filed by Daisy Murphree and includes disposition of both

real and personal property. Unless you answer the petition by November 28, 2005, judgment will be taken in favor of Daisy Murphree and a dissolution of marriage will be granted.

Marva Proctor, Court Clerk Muscogee (Creek) Nation, District

Court, Okmulgee District

NATIVE AMERICAN HISTORY SERIES

Culinary Impact of Native American Foods

By Patrick E. Moore

Before Europeans arrived in the Americas, Pepper, the dried berry of a Asian plant known as

Piper nigrum, was the primary seasoning used in Europe. Black pepper was made by grinding the dried Piper nigrum berry into a fine to coarse powder and if one wanted white pepper the black outer skin or shell of



the berry was removed before the berry was

When the first 1490's expeditions from Europe arrived in the Caribbean Basin, European explorers believing they had landed on the Spice Islands in the East Indies. Mistaken as to their whereabouts these lost Europeans were also mistaken when they identified the flavors used by Native American cooks. Europeans referred to these new, to them, Native American seasonings as pepper when in fact the flavors came from fruits of the plant family Capsicum frutescens unrelated to the Piper nigrum plant.

The fruit of the various American Capsicum frutescens varieties come in many sizes, shapes and colors. It may be yellow, orange, purple, green or various shades of green and it grows in round, oblong, bell and tear drop shapes. Today the word pepper has come to identify one small Asian dried berry and an entire family of totally unrelated fruits from a Native American plant.

These Native American seasonings have had a tremendous unrivaled impact on the entire World's cuisine.

Cooks in India quickly added cayenne pepper and chili peppers to their curry sauces and because of their religious prohibitions against eating meat, the tomato, potato, cashew and peanut, Native American foods, became important ingredients for their recipes.

Chinese cooks added the American chili to their hot dishes and it quickly became a most important ingredient in both the Szechuan and Hunanese sauces. The Chinese mixed oil and chilies into numerous sauces that were preserved and available for use throughout the year. Chinese cooks also fell in love with the peanut and were the first to use the sweet potato to make delicate noodles.

Early Portuguese introduction of Native American spices through their colony, Macao, resulted in the nearby Chinese city of Canton becoming known as having the best Chinese food in all of China.

Southeast Asians added peanuts, chillies and tomatoes to their recipes, but their favorite American flavor is a small orange pepper that is one of the most powerful (hot) chilies in the world and this yellow chilli is alone responsible for the real spicy Thai dishes.

Before the introduction of Native American seasonings and vegetables into Italy the Italian chef had only bland sauces for pasta, but the arrival of fruits and vegetables from the Americas resulted in an explosion of Italian food ideas in use to this day.

The tomato was most important as it was sliced, chopped, pureed, pickled and literally made into hundreds of pasta sauces. The Italian chef also developed recipes using the American chili to an art form. These talented chefs with out any other ingredients developed perfect sauces for ravioli, spaghetti, lasagna and many other pasta/ meat dishes. The Italian enjoyed Native American squashes particularly the long, thin green squash named in Italian "zucchini". "Zucchini" combined with American beans of several varieties, green and red chillies, added to a broth became "Minestrone" the national soup of Italy.

Spanish cooks combined the Native American tomato and chilies to create many menu items one of which is the soup gazpacho being universally consumed today. The Eastern European ground American red sweet peppers into paprika for use in stews and many other dishes. Their world famous goulash was the result.

British kitchens took the Native American potato chopped and fried it, added fried fish thereby creating their world famous "fish & chips".

Northern European cooks used the bright colors of various Native American chilies for garnish only when in season, whereas the Mediterranean cook used colorful chillies year round.

French chefs adopted the Native American string bean, tomato and of course the potato as staples in the best kitchens and restaurants. Today's fried and baked potato dishes seasoned with cream and cheese sauces are the product of the inventive French chef.

Where would we be today without the "french fry", barbecue sauce, or tomato on our hamburger, not to mention pizza, peanut butter and chilli for our hot dog.

which they mentioned that the Sec-

ond Chief and his ensemble would be singing Hymns. goodness there were several who came to my rescue and became the "Ensemble". Mvto. The ceremonial dancers did a superb job of explaining



While speaking to the crowd that gathered, I couldn't help but think of how our songs have such great meaning. There was a quotation made by a great Creek warrior who said, this may be the last time we will see the sun rise over our trees; that person was the infamous Menawa.

Menawa.

"We have already spoken of the Creek war, and we now recur to it to detail the part acted by Menawa, who engaged in it with great alacrity.

IN THE SUPREME COURT OF THE MUSCOGEE (CREEK) NATION

A.D. ELLIS, in his official capacity as)	
Principal Chief of the Muscogee (Creek))	
Nation,)	CASE NO. SC-05-03
Plaintiff,)	
)	
vs.)	
)	
MUSCOGEE (CREEK) NATION)	
NATIONAL COUNCIL,)	
Defendant,)	

ANSWER OF THE NATIONAL COUNCIL OF THE MUSCOGEE (CREEK) NATION TO THE AMENDED PETITION OF A.D. ELLIS, PRINCIPAL CHIEF

COMES NOW the National Council of the Muscogee (Creek) Nation and for their response shows this Supreme Court as follows:

- 1. Defendant admits paragraphs 1,2 and 3
- Defendant denies paragraphs 4A, B, C, D, E, F, G; 5A, B, C, D, E, F, G, and 6A, B, C, D, E, F.

WHEREFORE, Defendant National Council of the Muscogee (Creek) Nation requests that this Supreme Court deny the request of plaintiff A.D. Ellis, find that his allegations have no basis in law or are contrary to law, and find against him on his request as stated in his petition paragraphs 4 A,B, C, D, E, F, G; 5 A, B, C, D, E, F, G; and 6 A, B, C, D, E, F, and to deny him all his relief requested.

Respectfully submitted,

Geoffrey M. Standing Bear, OBA #8555 715 Kihekah Ave. P.O. Box 1049 Pawhuska, Oklahoma 74056 Tel. (918) 287-4700 Fax (918) 287-4711 Attorney for Defendant

For additional information on these Amendments, contact the Supreme Court at (918) 758-1439.

October 2005 Section A, Page 3 **MUSCOGEE NATION NEWS**

Muscogee National Council overview

OKMULGEE — The following con- Management; sists of actions of the Muscogee (Creek) National Council conducted at the Sept. gee; 6, 2005, Emergency Session.

September 6, Emergency session

Absent were: **Duke Harjo**, Creek District; Roger Barnett, Creek District; Nancy Watson, Okfuskee District; Lena Wind, Okfuskee District; Shirlene Ade, Tukvpvtce District; and Cherrah Ridge Quiett, Tulsa District;

Speaker Thomas Yahola, Tukvpvtce District, conducted the meeting and did not vote.

In order of business the Council: representative Pickering was out of seat at the time council convened in committee-as-a-whole and returned to seat during committee-as-a-whole;

• approved (20-0-0) NCA 05-206, appropriating funds for the purchase of real property in McIntosh County, Oklahoma;

September 6, Special session

Absent were: Barnett, Creek; Watson, Okfuskee was excused; Wind, Okfuskee was excused; Ade, Tukvpvtce; and **Quiett**, Tulsa;

Speaker Thomas Yahola, Tukvpvtce District, conducted the meeting and did not vote.

In order of business the Council: representatives Bible, Tulsa; K. Johnson, Okmulgee; McIntosh, McIntosh; Pickering, McIntosh were excused;

• approved (13-1-1) TR 05-134, authorizing the Principal Chief to authorize the Muscogee (Creek) Nation controller to transfer donated disaster relief funds to the Okmulgee County Emergency

abstain were: Gillespie, Wagoner; • approved (13-1-1) NCA 05-207, ap-

abstain were: Chalakee, Okmulgee; voting no were: S. Johnson, Musko- Williams, Okmulgee; Cleghorn, Tulsa; **Hufft**, Tulsa; **Willits**, Tulsa; and **Gillespie**, Wagoner;



propriating funds for the emergency management disaster relief crew and the Okmulgee County Emergency Manage-

voting no were: **S. Johnson**, Musko-

abstain were: Gillespie, Wagoner; representative Jones, Okmulgee was

• approved (7-1-6) NCA 05-208, authorizing an emergency special appropriation to financially assist a creek family with funeral expenses;

voting no were: Fields, Tukvpvtce;

September 13, Emergency session

Absent were: McIntosh, McIntosh was excused; **S. Johnson**, Muskogee was excused; Golden, Okfuskee was excused; Chalakee, Okmulgee was excused; Ade, Tukvpvtce was excused; Fields, Tukvpvtce was excused; Bible, Tulsa was excused; Willits, Tulsa was excused; and Gillespie, Wagoner was excused;

Speaker Thomas Yahola, Tukvpvtce District, conducted the meeting and did not vote.

In order of business the Council: representative Chalakee, Gillespie, Golden, S. Johnson, McIntosh; and Willits arrived;

• approved (21-1-0) TR 05-126, authorizing the Principal Chief to execute an intergovernmental agreement for the procurement of goods and services between the Muscogee (Creek) Nation and Oklahoma Correctional Industries;

voting no were: Cleghorn, Tulsa; • approved as amended (22-0-0) NCA 05-182, approving the comprehensive annual budget for fiscal year 2006 and providing for appropriations;

• approved as amended (17-5-0) NCA 05-200, authorizing an appropriation to the Muscogee (Creek) Nation Tribal Trade and Commerce Authority for its fiscal year 2006 operational budget;

voting no were: Harjo, Creek; Okfuskee; Chalakee, Okmulgee; Nichols, Okmulgee; and Willits, Tulsa;

September 13, Special session

Absent were: Harjo, Creek; Pickering, McIntosh; Wind, Okfuskee; Jones, Okmulgee; K. Johnson, Okmulgee; Nichols, Okmulgee; Ade, Tukvpvtce; Fields, Tukvpvtce; Bible, Tulsa; and Gillespie, Wagoner;

Speaker Thomas Yahola, Tukvpvtce District, conducted the meeting and did not vote.

In order of business the Council:

• approved (16-0-0) NCA 05-222, authorizing a special appropriation for Miss, Senior Miss and Chaperone to attend the Ocmulgee Celebration in Macon, Georgia, Sept. 16-18, 2005.

Second

continued from page 2

be remembered as among the evidences of the extraordinary ferocity of his race.

The comrades of Menawa followed him into the battle, and fought at his side with desperate valor, until nearly all were slain, and he ters of the Tallapoosa river were red with blood (Catahytce-sometimes spelled Chattahooche; my interpretation). The ferocity with which the Indians fought may be attributed in part to their custom of not suffering themselves to be taken as prisoners, while their position cut them off from retreat, and still more perhaps to the fact that ground of the Horseshoe was a consecrated spot, where they considered them-

nerved to desperation by a faith like that which excites the frantic valor of the Mahometan. Of nine hundred warriors led into that sanguinary fight by Menawa, only seventy survived, and one only, who fled at the first discharge of a cannon, escaped unwounded.

When the storm of the battle subsided, Menawa remained on the field, lying in a heap of the slain, devoid of consciousness. Recovfell wounded by seven balls. The whole fight ering his senses, he found himself weltering in was of the most desperate character. The wablood, with his gun firmly grasped in his hand. The battle had ceased, or swept by, but straggling shots announced that work of death was not over. Raising himself slowly to a sitting posture, he perceived a soldier passing near him, whom, with a deliberate aim, he shot, but at the same moment received a sever wound from a bullet, which, entering his cheek near the ear, and carrying away several of his teeth, passed out on the opposite side of the face. selves protected by friendly spirits, and were Again he fell among the dead, retaining, how-

ever, so much of life as to feel the victors treading upon his body as they passed over it, supposing him to be slain. When night came he felt revived, and the love of life grew strong in him. He crawled cautiously to the bank of the river, and descending to its margin, found a canoe, which he entered, and, by shaking it from side to side, loosed it from the shore. The

canoe floated down the river until it reached the neighborhood of a swamp at Elkahatchee (El-kv-hvtce or river of death), where the Indian women and children had been secreted previous to the battle. Some of these wretched beings, who were anxiously looking out for intelligence from the scene of action, espied the canoe, and upon going to it, discovered the mangled chief lying nearly insensible in its bottom.

REMINDER

General Election Run-Off November 5, 2005

Polls open from 7 a.m. to 7p.m.



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SEPT. 6, 2005 SPECIAL SESSION

NCA 05-208: A law of the Muscogee (Creek) Nation authorizing an emergency special appropriation to financially assist a Creek family with funeral expenses. ADOPTED 7 Yes, 1 No, 6 Abstentions



ANTHONY NOTARO McINTOSH DISTRICT, SEAT B:

"First off, I will never apologize for supporting something that will help a Creek citizen whenever it's possible. The (deceased) young man did not have a citizenship card but he, in fact, was a Creek citizen. My colleagues and I are all in accordance with the fact that we hold a position that allows us to help, and when that opportunity is afforded to us, we will do it every time. The man's mother met with Chief Ellis and a discussion

took place regarding the unfortunate situation. It was something that I believed was in our power to help this family with financial assistance. Sometimes the I's are not dotted and the T's are not crossed but that still shouldn't stop us from giving much needed assistance."



BARBARA GILLESPIE WAGONER DISTRICT, SEAT B:

Voted Abstain

"I abstained the vote to even have the meeting because it was not following procedure. I then abstained on all three legislations in the meeting including NCA 05-208, because I didn't want to vote if the meeting wasn't legitimate. It wasn't legitimate under the laws of National Council Policy and Procedure Section 115, Paragraph K. I felt very strongly that it was not a proper meeting because there was no 72 hour notice or written

request. Had I voted on this particular legislation I would've voted no. We have over 58,000 citizens that we expect to follow the law, the law states that they have to be citizens. If we allow one, we would have to allow all, in that case we might as well throw our policies and procedures out the window."



DAVID NICHOLS OKMULGEE DISTRICT, SEAT E: Voted Yes

'To me it was a question of compassion, and I believe we should have compassion for our people. The young man's mother was Creek, we know that he was Creek. There were financial problems present that were prohibiting this man from receiving a proper burial. I understand the fact that we have procedures, but I didn't believe that letting the citizenship process get in the way of the tribe being able to give aid and compassion

to this family was the right thing to do. That is why I voted yes."



BILLY CHALAKEE OKMULGEE DISTRICT, SEAT C: Voted Abstain

"First of all, the young man was seventeen years old and he only had his C.D.I.B. card not his citizenship card. I don't know if it was his fault or not, but there was a lack of communication somewhere. Somewhere along the way he didn't get his citizenship card. Social services has their guidelines and they have rules that we need to follow. I understand funeral expenses and I didn't vote either way because I was not sure who

the blame belonged to. I was not totally sure that he may not have been told that he had to have that card to receive certain benefits, so in this case I just abstained."

Section A, Page 4 MUSCOGEE NATION NEWS October 2005

MNBEUPDATE

MNBE Awarded \$4.2 Million Contract

ANADARKO — Michael Nalley, Director of Muscogee Nation Business Enterprise (MNBE),

has announced the signing of a \$4.2 Million Contract with the Anadarko Area Office of the Bureau of Indian Affairs to build a new Kitchen and Dining Hall at Riverside Indian School. Construction of the new facility is anticipated to start in November 2006. Construction of the facilities is scheduled to be completed within 18 months.

Established in 1871, Riverside Indian School is a federally operated off-reservation boarding school located at Anadarko, Oklahoma. It has an enrollment of over 650 students in grades 4 through 12, and is accredited by the state of Oklahoma and the North Central Accreditation Association.



Riverside Indian School was established in 1871.

MNBE Director to Serve on Panel At Tribal Government Management and Accounting Symposium In Las Vegas

LAS VEGAS — Michael Nalley, MNBE Director, was a panelist at the Tribal Government Management and Accounting Symposium at the Monte Carlo Resort & Casino in Las Vegas on Oct. 3-5. The symposium was sponsored by John M. Arledge & Associates, P.C., Certified Public Accountants.

Nalley participated on Monday, Oct. 3 in a bonus session involving a roundtable discussion on tribal economic development. The other panelists included: Neal McCaleb, lead economic development consultant with the Chickasaw Nation (and formerly head of the BIA), Michael Harwell, Executive Director of the Otoe Missouria Tribe, and JD Colbert, Executive Vice-President of Bank2, owned by the Chickasaw Nation.

MNBE recently received the very first Oklahoma Minority Business Development 8(a) Association Business of the Year Award for 2005. It was presented at the Oklahoma Statewide Native American Business Development Center 2005 Oklahoma Minority Enterprise Development (MED) Week Awards Dinner held on Aug. 18 at the Gilcrease Museum in Tulsa. The event honors Native Americans and minorities who have beaten significant odds to become successful entrepreneurs.

MNBE is an enterprise owned by the Muscogee (Creek) Nation located in Okmulgee, Oklahoma. MNBE is certified as a Tribal owned SBA 8(a), HUBZone and DBE certified company. MNBE started with one employee in 2003



BJ Waggnor, MNBE Fire & Security.

Professional Staffing. Revenues for Fiscal Year 2005 will exceed \$18 Million.

MNBE has contracts with the U.S. Air Force, U.S. Army Command (San Antonio, TX) U.S. Army (Ft. Hood, TX) and BWXT Pantex (Department of Energy Contractor).

Muscogee Nation Business Enterprise creates Highway Services Division

OKMULGEE — MNBE has announced the creation of a Highway Services Division to focus on Oklahoma Department of Transportation Highway and Bridge Remediation projects.

MNBE has formed a partnership, under a new company structure, with Joe and company Rio Blanco, LLC. Joe Loftis, Manager of the Highway Services Division has over 28 years experience in the Highway and Bridge Remediation Industry.

This partnership will become the civil construction arm of MNBE as to highway, runway, dams, bridges and other heavy civil work to be performed by MNBE. Highway remediation includes paving repairs and rehabilitation, bridge repairs or replacements and runway repairs and repaving projects.

Highway Services will focus on work for the Oklahoma Department of Transportation, other regional Department of Transportations, U.S. Army

Corp of Engineers, military bases and civil projects within the eastern Oklahoma region. The group will also perform subcontract work for other prime contractors.

"MNBE is anticipating receiving its first subcontract for work to be performed around Ada, Oklahoma," said Nalley. "We anticipate hiring tribal members from around the Hughes County area for this project. We will be able to provide more information to our tribal members once we have received official notification of the subcontract award."

There will be an internal training program for highway workers to be employed at MNBE. Individuals interested in working for the Highway Services Division can contact Joe Loftis at (918) 752-3150.

Altus Air Force Base renews Muscogee Nation Business Enterprises SABER Contract

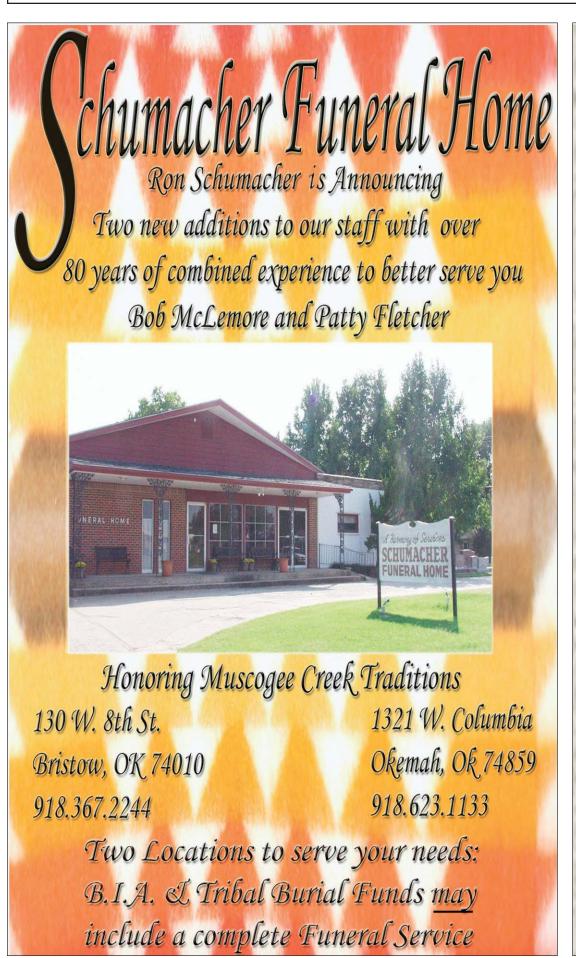
ALTUS — Altus Air Force Base has renewed the third year of the Simplified Acquisition for Base Engineering

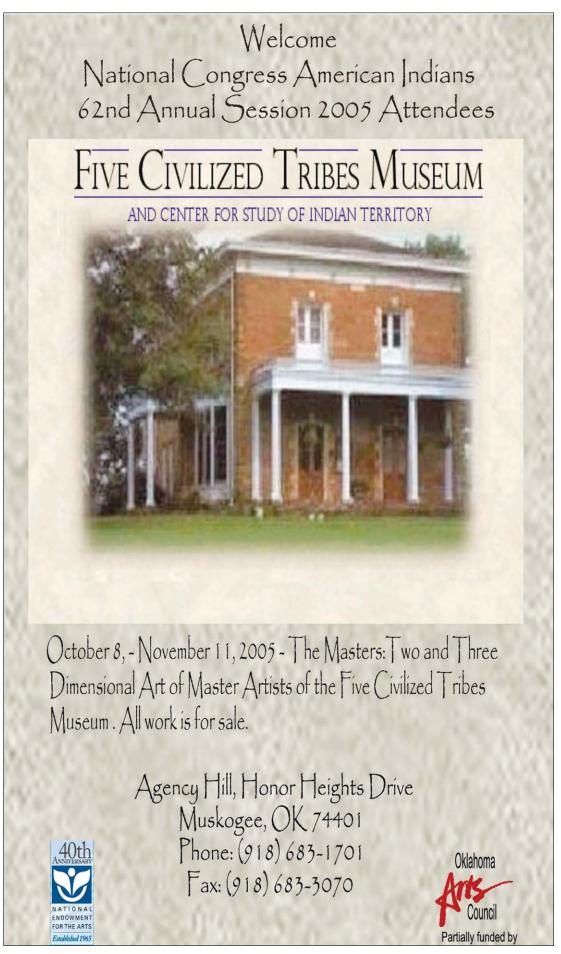
Base Engineering Requirements Contract (SABER) for Muscogee Nation Business Enterprise.



"The SABER contract involves various types of work ranging from building renovations to runway repairs," according to Michael Nalley, MNBE Director. "I want to commend Steve Bighorse, Construction Services Division Manager and the MNBE staff at Altus AFB, Glen Brown, Rob Walenta, Frankie Ross and Robert Dein for the contract renewal."

pany. MNBE started with one employee in 2003 MNBE was awarded the SABER Contract in September 2003. There are two years reand today have 110 employees nation wide working in Construction Services, Fire & Security and maining on the original 66 month contract.





Muscogee (Creek) Nation Diabetes Program hosts Myskokylke P.R.I.D.E. camps

OKMULGEE — The Diabetes Program held their 2005 camps in July and August. Atotal of 146 campers between the ages 10-15 attended the four camps this summer. These camps provided 5 hours of related diabetes prevention topics and 15 hours of physical activity to American Indian youth, ages 10 - 15.

The PRIDE Camps were held in the four clinic communities within the 8 counties that make up the Muscogee (Creek) Nation (MCN). These communities were Eufaula, Okemah, Okmulgee and Sapulpa.

The need for diabetes prevention awareness among MCN youth became apparent to the Diabetes Program staff during the 2003 MCN 4-day Wellness Camp (First Camp Cvfeknetv) in which 50% of the youth campers had 3 to 4 diabetes risk factors that included being overweight or having acanthosis nigracans.

Day-camps lasting 3 days in four targeted communities were selected as the camp mode vs. one larger camp in an off-site setting that requires overnight stays.

Day camps increase convenience by bringing the camps closer to the communities where the youth reside and they are more acceptable to parents, youth and staff in that they require less adjustment of other daily life obligations. They also offer a broader distribution of diabetes prevention activities and awareness.

businesses volunteered their services for resources in each community. These included schools and churches, bowling alleys, roller rinks, golf courses, swimming pools and parks. By developing partnerships with these agencies, many of the facilities were free of charge and available for future camp use.

A wide and varied range of organizations and ous tribal and community agencies to carry campers to different sites within the community.

> The Tribal Diabetes Program developed a Diabetes Prevention curriculum made up of 5 parts.

Part 1: "What is Diabetes/Pre Diabetes?" Part 2: "Prevent Diabetes through Good Nutri-



Mvskokvlke PRIDE campers and staff

the camp Transportation resources were provided by varicurriculum throughout each day during cooperative

and fitness games as well as on field trips that included bowling, hiking, golfing, swimming and skating.

The importance of healthy eating was emphasized by providing healthy lunches and snacks

The third day, campers were provided an opportunity to select healthy lunch choices from the water park lunch facilities.

Incentives included Nike water bottles on the first day, t-shirts with camp logo on the second day and a trip to "Big Splash" water park on the last day.

A risk assessment was designed to show each camper their risk of getting diabetes. Parental consent for these assessments was obtained and recommended follow up of results were communicated

These camps, evaluated and improved camps, will be offered at other MCN communities each

The Mvskokvlke PRIDE (Preventing and Reducing Indian Diabetes Everyday) - Diabetes Prevention Day-Camps for Youth were initiated during the summer of 2004.

The MCN Diabetes staff received the IHS Directors group award in Health Promotion Disease Prevention for the 2004 PRIDE camps.

The Diabetes Program will continue to include this youth program as a component of communitybased diabetes prevention.

Tobacco Prevention complete 5th Annual 2005 Camp Cyfeknety

WELLING — The Muscogee (Creek) Nation Tobacco Prevention Program held Camp Cvfeknetv 2005 during July of this year. The Camp Cvfeknetv participants were welcomed with a sack lunch, registration and opening session. Throughout the day the participants attended sessions that included medicine wheel, policy/advocacy, stickball and drama/communication/ video. Along with a rigid session schedule, the participants had the opportunity to enjoy fun games such as basketball, volleyball and swim-

There were special guests throughout the

week. Ace Buckner taught the camp participants about the Muscogee government. Travis Jackson the was camp motivational speaker. Scott Robison and the diabetes

staff came to offer healthy activities. Cherrah Quiet explained to the participants about the council and how it is ran. The current Ms. Muscogee Nation came to speak to the ladies about the scholarship pag-

"We would like to take this opportunity to thank these wonderful people once again for their contribution to the camp." said Marcus Proctor of the Tobacco Prevention Program.

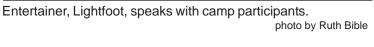
Actor, musician and nationally known rap artist, Litefoot, spoke to the Muscogee Nation and Cherokee Nation youth about life and being Native American. His emphasis was that Native

children had every chance in the world to become who they want to be in life. "Be very proud of your heritage and make prayer a very important part of your lives" Litefoot said. He was a very positive role model for Native American youth. His dedication to the youth across the Nation was evident in his motivational speech, which was very uplifting and very positive.

Camp Cvfeknetv's presenters were very informative and did a wonderful job this year. Ray Tainpeah, Antonio Lopez, Kelly Bell and Malonie Tyler were this year presenters. Tainpeah presented the participants with medicine wheel teachings. An-

> taught the participants how make video and commercial. Kelly Bell presented the teachings of stick ball making and traditional values. Malonie Tyler presented the participants with infor-

tonio Lopez



mation about policy and advocacy.

The TPP would like to thank the CHR, Social Services, ENP, Ralph Rodgers, Debbie Ridge, Diabetes and the countless volunteers that were a huge part in making Camp Cvfeknetv a success. The TPP Program would also like to say Myto to all the Camp Participants, presenters, volunteers, tribal members and programs that have played a part in the last five years of camp.

Your work and your devotion to the Native youth, the tribe and the programs will never be forgotten. Mvto for everything.

Diabetes Program yields good results with easy access diabetes test

Kidney Screen

Part 3:

Part4:

Part 5:

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OKMULGEE—Muscogee (Creek) Nation Health System clinics provide easy access to Diabetes Yearly Exams. Getting all these annual

tests done can take several extra clinic visits for persons with diabetes.

When patients are assisted to get yearly tests done in one visit, they can complete all the exams more easily.

One example of how well this has worked over the years is show in the graph above in Kidney Screen. Other screens that have also im-

proved are Gum screens, foot exams, eye exam and screening for blood fats.

The "Yearly Clinic" allows patients to re-

ceive a full report on these and other tests at least throughout the year. In the next regular visit, providers review the yearly results with the patients and make plans to improve if

needed. For more information contact the diabetes program located in your local Creek Nation

Health System announces new Creek Nation Healthy Heart Project

OKMULGEE — The Health System has a new program beginning on Oct. 1. The name of this program is Creek Nation Healthy Heart Project. The goal of this project is to reduce risk factors for cardiovascular (heart) disease in people with diabetes.

People with diabetes are at a very high risk for developing heart disease. In fact, research shows that more than 65% of people with diabetes die from heart disease or stroke. People with diabetes are more likely to have heart attacks earlier in life and their heart attacks are more likely to be fatal. The good news is that by lowering risk factors associated with heart disease like blood pressure, lipids (blood fats) and blood sugar one can greatly reduce their chances of getting heart disease.

If you would like more information or are interested in being considered for participation in this program, call Debra Dixon RN, Case Manager at (918) 756-3334, ext. 243.

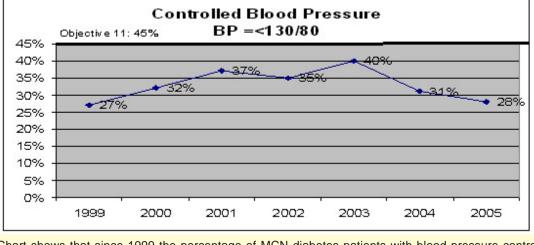
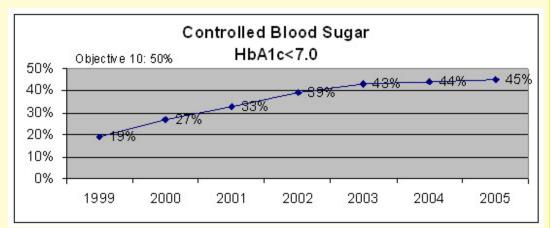


Chart shows that since 1999 the percentage of MCN diabetes patients with blood pressure control improved and then decreased for reasons yet to be determined. This will be an area of strong concentration for program participants.



The Controlled Blood Sugar chart shows that since 1999 MCN diabetes patient as a whole have improved their blood sugar control.

Behavioral Health receives Tribal Infrastucture Grant

OKMULGEE—The Muscogee (Creek) Nation Behavioral Health and Substance Abuse Services (MCN BHSAS) was recently awarded the Creek Nation's first Department of Health & Human Services Substance Abuse and Mental Health Services Administration Tribal Infrastructure Grant (Circles of Care). Only 11 tribal programs in the United States were selected to receive this highly competitive and distinguished grant award. The grant project will be funded for a total of three years and will receive \$319,714 during the first year and \$350,000 per year for the remaining two years.

The MCN BHSAS grant project named "Momen Ayeckvtes (To Carry On)," will conduct comprehensive needs assessments in the tribal communities of the Muscogee (Creek) Nation in order to expand the provision of mental health and substance abuse services and to create comprehensive systems of care that will

better meet the needs of American Indian children and their families. Tribal leaders, community providers, schools, parents, youth and other tribal members will be influential in the design of the service delivery system through their participation on an advisory council, focus groups, interviews, surveys and interagency meetings. Success of the "Momen Ayeckvtes (To Carry On)" grant project will result in more funding for behavioral health services within the Muscogee (Creek) Nation.

Dr. Elise Taylor, MCN BHSAS Clinical Director/Principal Investigator, Dr. Bert Thomas, Project Evaluator, and BHSAS staff worked diligently to prepare the grant application for submission.

For further information, contact Dr. Elise Taylor or Daley Tearl, LMFT, ICAADC Substance Abuse Coordinator at (918) 758-1910.

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Mortgage Assistance Program expands services statewide

OKMULGEE—The Muscogee (Creek) Nation Mortgage Assistance Program has recently expanded its services to cover the complete state of Oklahoma. Previsously the Mortgage assistance program was available only to Creek Citizens living within the Creek Nation boundaries but with the recent approval of policy change by the National Council the Mortgage Assistance Program is the first housing program to be administered outside tribal boundaries.

Since this new adminstration came into office two years ago and created the housing divison, Chief Ellis wanted to help more creek citizens become stabilized.

This new expansion does just that by serving creek citizens throughout the entire state of Oklahoma in becoming homeowners.

With many Native American families finding it difficult becoming homeowners due to the high cost of obtaining a mortgage loan, the Mortgage Assistance Program is designed to help eligible clients with the financial assistance needed to acquire a mortgage loan. The Mortgage Assistance Program helps Native American people become first time homeowners by assisting them with out of pocket expenses, such as down payment and closing fees. The assistance is provided as a grant for families who meet program requirements

ELIGIBILITY REQUIREMENTS

To be eligible for the program, clients must meet the following requirements established by the Mortgage Assistance Program and by the Native American Housing and Self-Determination Act (NAHASDA).

•Be a first time home buyer.

•Not be an existing or former Mutual Help Paricipant or NAHASDA Homebuyer/Lease with option to Purchase regardless of a Housing Service

•Have an annual family income which does not exceed 80% of the National Median Income published by HUD

•Be 18 years or older

•Provide all requested information, CDIB for preference purposes, Social Security cards, and employment verification for each working family member on the required forms.

•Sign all required forms including the consent for disclosure of information.

•Be able to meet all credit check and financial obligations for loan assistance from an approved and certified financial lender.

•Preference given to Creek Citizens



If a client meets all program requirements they will be pre-approved and referred to an outside lender who will then determine if the client qualifies for a mortgage loan. The applicant must be aware that MAP pre-approval does not guarantee a mortgage loan from an outside lender.

FREQUENTLY ASKED QUESTIONS

what are the income guidelines?

NAHASDA Income guidelines are based on 80% of the National Median Income (NMI) as provided by the Department of Housing and Urban Development.

Can I apply if I currently live out of state, but want to move back to Creek jurisdiction?

Yes, as long as the applicant will be buying and

living in the home permanently within Oklahoma *Do I have to find my own lender?*

We will refer you to a lender that is familiar with the Mortgage Assistance Program.

Does the Mortgage assistance have to be

The Mortgage Assistance Program offers the pare the down payment and closing

assistance as a grant. Only if you sell your home or if you are foreclosed on within five year period from the date or receiving the grant would you have to repay it.

Applying For Services

1) Submit a Mortgage Assistance Program application complete with copies of all necessary docu-

2) The Mortgage Assistance Department will determine if the applicant meets all the program criteria.

3) A letter of eligibility and supporting documents will be given to the client to take to a lender recommended by the Mortgage Assistance Program.

4) The lender will determine preapproval of a mortgage loan.

5) If approved by the lender for a loan, the applicant must locate a home for purchase.

6) Mortgage Assistance will pre-

7) Mortgage Assistance Department will go to the closing with their client and will provide the lender with the check and other necessary documents.

8) The loan will close.

For more information call or write: Mortgage Assistance Program, Vicky Curry, 918-759-4137 or 1-800-259-5050, P.O. Box 297, Okmulgee, OK 74447.

Please! Hand this To A Friend We Like To Say Yes!! Try Us First Loans from \$136 - \$727

come

n o



Fast & Friendly Service

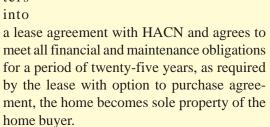
Muscogee (Creek) Nation Housing Programs

Lease with option to purchase Program

The lease with option to purchase program offers Native American families affordable housing with an opportunity for home ownership.

When participating in the lease with op-





To be eligible for admission to the lease with option to purchase housing program operated by this authority applicants must:

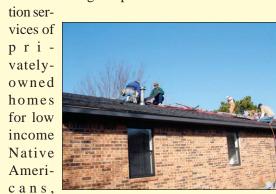
- Qualify as a family (includes a family with or without children, an elderly family, a near elderly family, a disabled family and a single person). At least one family member must be of an Indian descent.
 - Be 18 years of age or older.
- Be low income and living in or wish to live in the Creek Nation Jurisdiction Area;
- Quality as a low income family, whose income does not exceed 80% of the national median income, as set by HUD. Income limits are adjusted for family size and updated on an annual basis.
- Have a minimum annual income of \$5,000 which, after deductions should be sufficient to demonstrate the ability to satisfy obligations such as, utilities, maintenance and eral maintenance or cosmetic repairs. minimum payment.

- Use the home as principal residence during term of lease.
- Provide all requested information, Creek citizenship card or degree of Tribal membership or CDIB (Certificate Degree of Indian Blood) of a federally recognized Indian tribe social security cards for all family members and employment and/or income verification, for each working family member 18 years of age or older who is employed in the home.
- Sign all required forms including the Authorization for release of information/privacy

Rehabilitation of Privatelyowned homes

The Rehabilitation of privately-owned homes program provides assistance to existing homeowner by affording them a clean, safe and sanitary home.

The Program provides for the rehabilita-



with preference afforded to Creek citizens who reside in the Muscogee (Creek) Nation Tribal Jurisdictional area. The program follows the National Median Family Income schedule published annually by HUD, as well as other federal regulations.

The scope of items included under the program may include roof repair, foundation repair, plumbing, electrical, sewer systems, cabinetry repair, HVAC repairs, or installations.

Not included under the program are gen-

To be eligible for admission to the Reha-

bilitation of privately owned homes housing program operated by this authority, applicants must.

- Qualify as a family (includes a family with or without children, an elderly family, a near-elderly family, a disabled family or a single
- Be low-income Indian families living in the Creek Nation Jurisdictional area.
- Provide proof of ownership and of the dwelling to be rehabilitated and must have resided in the dwelling three (3) years prior to requesting services.
- Having an annual family income which does not exceed eighty (80) percent of the National Median Income for their family size, as defined by the Department of Housing and Urban Development.
- Not have received any housing services through the Muscogee (Creek) Nation within the last eight (8) years. This includes Mutual help homes.

Preferences will be given to the participants in the following order:

A. Creek citizen

1. Elderly, disabled or handicapped, on a fixed income living in substandard housing.

2. Creek citizen, large family living in substandard housing.

3. Single creek citizen living in

substandard housing B. Other Indian Tribes.

Rental Properties

The Housing Division Rental Properties provides low cost rental housing for Native American families. The affordable Housing Program consists of 4 separate rental additions located in the towns of Okmulgee, Okemah, Checotah, and Eufaula. The program has a total of over 300 living units with each rental location having approximately 75 units (duplexes). While providing affordable housing it is the policy of HACN to avoid concentrations of financially and socially deprived families at any one or all the housing additions. Therefore, HACN attempts to compose a body of renters

from a broad range of incomes representative of low-income Indian families within that area.

Questions or Concerns, contact:

Housing Division Rental Properties P.O. Box 297 Okmulgee, OK 74447 or call toll free 1-800-259-5050 and local at (918) 756-8504 or fax (918) 756-9218.

To be eligible for admission to the rental properties operated by this authority, applicants must:



the applicable income limits except as exempted for Police Officers.

• be 18 years of age or older or be 17 years old and married, or emancipated.

• provide all requested information, including social security numbers and evidence of citizenship or eligible immigration status for all members of the household plus employer identification numbers for each working family member on the required forms.

• Sign all required forms including the consent for disclosure of information.

In selecting families, it shall be the policy of the Housing Authority to make resident selections as outlined below:

Eligible tribal creek citizens, who are involuntarily displaced by government action or natural disaster, or by fire (does not include arson by the home buyer or criminal act.)

- Full blood (4/4), elderly (62 and over), and Creek tribal citizens.
- eligible large families, elderly families, near elderly families, and a family with disability that are creek tribal citizens
 - all other creek citizens
- total tenant payment assessed each lessee family shall be an amount based on their adjusted income by 30%.

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Domestic Violence Awareness month

OKMULGEE— The Muscogee (Creek) Nation Family Violence Prevention Program is currently offering the following services to victims of domestic violence: individual and family counseling, weekly support group and parenting classes. In addition, program staff can assist clients with obtaining a Protective Order, locating emergency shelter and can also assist with transportation.

In order to receive assistance with food, clothing, rent, and/or utilities a client must be willing to sign and complete a service plan. FVP also operates the Apet-te Transitional Living Program, which assists eligible clients in achieving independence, by providing housing, food, clothing, and intensive services to meet the client's needs.

In order to determine eligibility, interested persons must first complete an intake by contacting Children and Family Services at (918) 732-7869 or 1 (800) 521-5432. An intake may also be completed in person by visiting the office located at the main complex in the Community Services building.

NCAI returns to Oklahoma

WASHINGTON — For the first time in 16 years, the National Congress of American Indians (NCAI) is bringing its annual convention and Trade Show back to Oklahoma. The organization will holds its annual meeting at the Tulsa Convention Center on October 30 through Nov. 4.

NCAI, the oldest, largest and most representative National Indian Organization in the country, is recognizing the 1975 Indian Self-Determination Act. More than 3,000 tribal leaders and attendees are expected to attend. "We hope this serves as a foundation for discussion about where we, as tribal governments, have come and where we envision ourselves going" said NCAI President Tex G. Hall.

2005 is an election year for NCAI and a new President, as well as executive board representatives and area Vice Presidents, will be elected. Hall has served the organization for back-to-back terms. NCAI's tentative annual convention schedule is as follows: Oct. 29, Powwow and Tribal Embassy Golf tournament; Oct. 31, NCAI Trade Show with over 120 venders featuring everything from Native arts and crafts to universities and tribal displays (free and open to the public through Nov. 4.); Oct. 31, NCAI Press Conference from 12 p.m. -1 p.m.; Nov. 1, Miss NCAI Pageant from 7 p.m. - 1 p.m.); and Nov. 2-3, Annual Fitness Rally and Walk from 11:30 a.m. - 12:30 p.m.

For more information about NCAI's 62nd Annual Convention and Trade Show and other events, visit their website at www.ncai.org.

Social Services Department has moved

OKMULGEE—The Social Services Department has moved to a new location. Which is now located at 408 W. 6th St. Okmulgee, OK. The department also has new phone and fax numbers. You can contact them by phone at (918) 759-2334 or by fax at (918) 759-9988.

By-laws and constitution training date set

OKMULGEE—On Oct. 22 from 10 a.m. to 5 p.m., the Community Research and Development Department will be conducting training on the newly revised by-laws and constitutions for each community center.

The training will be held at the Okmulgee Elderly Nutrition building. Tribal departments, such as Risk Management, Realty, GAS/Facilities, and other departments within the Muscogee (Creek) Nation, will be present to discuss their respective departments.

Bar-B-Que and desserts will be provided by Community Development. Each community attending is asked to bring a covered side dish. For more information, contact Donna Martin at (918) 732-7962.

Human Development sponsors contest

OKMULGEE — The Division of Human Development will be sponsoring a pumpkin carving contest in conjunction with a costume judging. Prizes will be awarded to the 1st, 2nd, and 3rd place winners. Participants are asked to bring pumpkins that have already been carved.

For more information, contact Melinda Taylor at (918) 732-7727.

Third Annual Warriors' Showcase Shootout

DEWAR — The Third Annual All-Indian Warriors' Showcase Shoot-out basketball tournament will be held on Nov. 25-26 at the Dewar High School Gymnasium.

Age divisions and entry are as follows: 5-6 years old (co-ed), \$30; 7-8 years old (boys & girls), \$40; 9-10 years old (boys & girls), \$50; and 11-13 years old (boys & girls), \$60. Also, each team is required to bring an unwrapped \$10 gift/toy. The \$10 gift/toy will be donated to the Muscogee (Creek) Nation Children and Family Services Department for their annual Angel Tree Project. Deadline for entries is Nov. 14.

For more information, contact Lucas Taylor at (918) 650-3920 or visit www.4loveofthegame.org.

Transit Authority to begin running new bus routes

OKMULGEE — Since Oct. 10, the Transit has started the Muskogee/Coweta and the Eufaula/Hanna routes. The Muskogee/Coweta route will run on Monday, Wednesday, and Friday and the Eufaula/Hanna route will run on Tuesday and Thursday. If you would like to make a reservation to ride the bus please call the day before between the hours of 1 p.m. and 3 p.m. For more information call (918) 759-7775, Transit Dispatch.

MUSKOGEE/COWETA (Monday/Wednesday/Friday)

5:00am Leave Complex 5:45am Arrive Muskogee Casino

6:15am Arrive Wagoner

6:35am Arrive Coweta

7:10am Arrive Bixby Sutherlands 7:45am Arrive Complex

5:00pm Leave Complex

5:45pm Arrive Muskogee Casino

6:15pm Arrive Wagoner 6:35pm Arrive Coweta

7:10pm Arrive Bixby Sutherlands

7:45pm Arrive Complex

This return route may be reversed occasionally to allow riders from Coweta

an earlier return time. There may be a mid day route added later as the need arises when the Coweta Clinic is finished.

74447

Okmulgee

EUFAULA/HANNA (Tuesday & Thursday)

5:00am Leave Complex

5:50am Arrive Eufaula Center

6:30am Arrive Hanna

7:30am Arrive Dewar

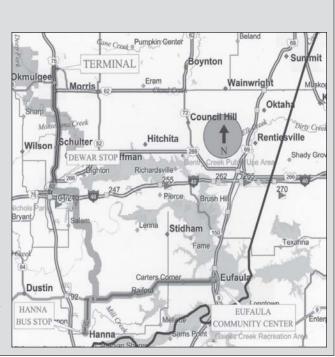
7:50am Arrive Complex

5:00pm Leave Complex5:50pm Arrive Eufaula Center

6:30pm Arrive Hanna

7:30pm Arrive Dewar 7:50pm Arrive Complex

There may be a day schedule added for this route at a later date.



EMPLOYMENTOPPORTUNITIES

Division of Health

The Muscogee (Creek) Nation Division of Health is looking for qualified individuals for the following positions:

Van Driver (2 positions)

Muskogee ENP and Twin Hills ENP (Part

Requirements: High School Diploma or GED equivalent is required. Incumbent must possess a current food handler's permit. An excellent driving record is required. Valid Oklahoma State Driver's License and be insurable.

CEO - Creek Nation Health System

Requirements: Academic training through the Masters level in one of the public or allied health sciences, Business or Management fields. Substantial experience managing public health programs which encompasses work in the following direct health care activities; Hospital/Ambulatory Care, Preventative/Rehabilitation/Contract Health services.

In addition, candidates must clearly show demonstrated ability to work with health care professional organizations at the State or National level. Evidence of an extensive amount of professional development and accomplishments as evidenced by promotions, career broadening assignments, demonstrated ability in public and professional presentations, active participation in professional organizations recipient of award of honors from nationally recognized associations for excellence and/or outstanding contributions to the field.

Staff Dentist - Sapulpa:

Requirements: A DDS or DMD from a dental school accredited by the Commission on Dental Accreditation and a certificate from an accredited General Practice Residency program. Licensure or ability to be licensed to practice dentistry in a state, territory or commonwealth of the United States, or in the District of Columbia. One year of relevant experience in addition to experience gained through an accredited residency program or three additional years of relevant experience without certification from an accredited residency program as stated in the educational requirements.

LPN-Sapulpa:

Requirements: Graduation from an accredited practical nursing curriculum is required. One year relevant experience as a member of a nursing team. Incumbent is required to possess current licensure by the State of Oklahoma for Practical Nursing and current CPR certification.

Medical Records Supervisor - Sapulpa

Requirements: An Associate's Degree in Business Communications or a related field or graduation from a technical or vo-tech program in a related field of study. A minimum of five year related experience is required. Related experience may be substituted for educational requirements and prior experience and knowledge of third party billing.

Public Health Nurse - Okmulgee

Requirements: Incumbent must be a graduate of an accredited professional school of nursing. Two years of relevant experience in the field of Public Health. Incumbent is required to possess current licensure by the State of Oklahoma for Registered Nursing (prefer BSN), or Diploma, or an AD nurse.

CEO - Division of Health Administration

Requirements: Academic training through the Masters level in one of the public or allied health sciences, Business or Management fields. Substantial experience managing public health programs which encompasses work in the following direct health care activities; Hospital/Ambulatory Care, Preventative/Rehabilitation/Contract Health services.

In addition, candidates must clearly show demonstrated ability to work with health care professional organizations at the State or National level. Evidence of an extensive amount of professional development and accomplishments as evidence by promotions, career broadening assignments, demonstrated ability in public and professional presentations, active participation in professional organizations recipient of award of honors from nationally recognized associations for excellence and/or outstanding contributions to the field.

Facilities Manager - Coweta

Requirements: High School Diploma or GED equivalent is required. Completion of a program/train-

ing in construction technology, electrical or HVAC maintenance or related field from an accredited technical or engineering school is strongly preferred. One year relevant experience in HVAC maintenance is required. Professional licences or certifications relevant to this position are not required but will benefit an applicant.

Human Resources Assistant

Requirements: Associates Degree in a related field of study. One year relevant experience. Additional experience may be substituted for education. Incumbent must possess current Oklahoma State Driver License and be insurable.

Physician - Family Practitioner - Coweta

Requirements: Incumbent must be a graduate of an accredited college/university of medicine receiving a M.D or D.O. and must possess a current State of Oklahoma license to practice medicine, a DEA license. Medicare provider agreement, and ACLS certification. One year of relevant experience in addition to experience gained through an accredited residency program or three years of relevant experience without certification from an accredited residency program as stated in the Administration, Management, or related field of study is required. A Masters Degree (MPH) in a related field is preferred. A minimum of two years experience in the health care management/administration field is required, preferably in a tribal environment.

Physician - Coweta

Requirements: Candidates must be a graduate of an accredited college/university of medicine receiving a M.D. or D.O. and must possess a current State of Oklahoma license to practice medicine, a DEA license. Medicare provider agreement, and ACLS certification. One (1) year of relevant experience in addition to experience gained through an accredited residency program or three (3) years of relevant experience without certification from an accredited residency program as stated in the educational requirements.

Incumbent must possess current State of Oklahoma License to practice medicine and /or be able to obtain this license prior to employment with the Health System.

Staff Dentist - Coweta (3 Positions)

Requirements: ADDS or DMD from a dental school accredited by the Commission on Dental Accreditation and a certificate from an accredited General Practice Residency program. Or, a DDS or DMD from a dental school accredited by the Commission on Dental Accreditation. Licensure or ability to be licensed to practice dentistry in a state, territory or commonwealth of the United States, or in the District of Columbia. One (1) year of relevant experience in addition to experience gained through an accredited residency program or three (3) additional years of relevant experience without certification from an accredited residency program as stated in the educational requirements or a new graduate preferably within an HIS preceptorship (internship).

Clinical Director - Behavioral Health Services

Requirements: A Ph.D. or Psy. D. in Clinical or Counseling Psychology from an accredited college/university. Five (5) years experience as a licensed psychologist. Five (5) years of managerial or supervisory experience. Current Licensure by the State of Oklahoma as a Psychologist or Health Services Psychologist is required.

Patient Registration Clerk - Okemah (Temporary)

Requirements: High School Diploma or GED equivalent is required. Completion of a program or training in Medical Office Technology or a related field is preferred. A minimum of one (1) year relevant experience is required.

Patient Registration Clerk - Okmulgee

Requirements: High School Diploma or GED equivalent is required. Completion of a program or training in Medical Office Technology or a related field is preferred. A minimum of one (1) year relevant experience is required.

For more information visit the on-line site @ w w w . m u s c o g e e n a t i o n - n s n . g o v / health% adminstration/Jobs.htm. Or for contact information call (918)756-4333 or (800)782-8291.

Section A, Page 8 **MUSCOGEE NATION NEWS** October 2005

Johnson O'Malley holds first In-Service training for the 2005-2006 school year

OKMULGEE — The first In-Service training for the 2005 2006 school year for the Muscogee Creek Nation Johnson O'Malley program was recently held at Green Country Technological Center. The training with a capacity crowd, included JOM coordinators, Indian Education Committee members, and School Administrators. There were forty-five schools represented out of 46 in the Muscogee Creek service area.

The participants attended workshops and heard presentations from the Cultural Preservation Department, Child Care, new Language Program, and the JOM Program. Participants also met and discussed with Gates Millennium Scholarship awardees about their experiences of being recipients.

Two JOM schools were presented honors; Bearden Public School was awarded the Exemplary Program of the Year. Dustin Public Schools received the Honor Program of the Year. Both schools will receive recognition at the 2006 Joint-Tribe JOM Conference being held in Tulsa this coming March.



Pictured above is another JOM sponsored event, the annual Challenge Bowl.

College of the Muscogee Nation GED testing held every

OKMULGEE — The College of the Muscogee Nation is the Muscogee Nation Tribal College Initiative created by an act of the Muscogee Nation National Council (NCA 04-151, NCA 05-072) and signed into law by Principal Chief A.D. Ellis on Sept. 1, 2004. President, Myra Starr, took office on Aug. 15.

The Regents are: Blue Clark, History faculty at Oklahoma City University; Sharon Mouss, Arts and Sciences Faculty, OSU-Okmulgee; Robert Bible, Superintendent, Checotah, Oklahoma schools; Pandee Ramirez, Attorney; and is chaired by Ramona Mason, retired Tulsa Public Schools art educator. Executive Assistant to the President and the Regents is Diana Blackwell.

The College of the Muscogee Nation will become a fully accredited freestanding institution offering associates in science, arts and applied science. Eventually, it will offer bachelor and graduate degrees.

Through an agreement with the Oklahoma State University system, the college currently offers courses for credit in the Muscogee language at OSU-Okmulgee, and provides the tribally-oriented social science and humanities courses towards a police science associate degree through OSU-Oklahoma City.

As the college moves through the planning stages there is much work to be done, not the least of which is to develop unique and quality programs for Muscogee citizens. Toward this end it is anticipated that within 15-30 days, there will be an announcement for a search for the following positions; Academic Affairs/ Registrar Officer, Curriculum/ Faculty Specialist, and a Secretary The announcements will appear at following link: http://www.muscogeenation-nsn.gov/Personal/pers_JobOPP.htm.

The charter associate-degree graduation class will enter in autumn of 2006. Toward that end, the college anticipates offering sabbatical fellowships to teach and help us develop our courses to make them unique, yet compliant to degree requirements in all academic areas.

The College will be soliciting proposals for workshops in a variety of academic and tribal topics as part of their Tribal Excellence Seminar Series. Special topic seminars dedicated to students, such as contemporary issues in Indian country, as well as those topics that will contribute to student health and well-being, will be considered. Those solicitations, when firm, will also appear at the following link: http:// www.muscogeenation-nsn.gov/humandeve/humdev_college.htm.

In celebration of the charter class, the College anticipates holding an academic forum in Myskoke Studies, hoping to attract academic as well as secondary and primary presentations. Look to the above link for further information as details become available.

If you have any questions or would like more information, contact the tribal College at: College of the Muscogee Nation, 1801 E. 4th, Okmulgee, OK 74447; by phone at (918) 293-5464; or by e-mail at: cmn@muscogeenation-nsn.gov. Information can also be obtained by logging on to: www.muscogeenation-nsn.gov.



Wednesday at the Human **Development Building**

OKMULGEE — GED testing is held every Wednesday in the Employment and Training classroom in the Human Development Building.

In order to be eligible for the test, participants must:

be 17 years or older;

live in the Creek Nation boundaries; and have proof of citizenship of any federally recognized tribe.

When coming in for the pretesting, plan to stay up to four hours. After completion. The test will be graded to indicate what subjects you need help in or to see if you are ready for the State Test.

Workbooks will be issued for subjects you need help in, or a GED class will be offered free of charge, if offered in the area you reside in.

When you are determined to be ready for the test, you will be scheduled for the next available date.

For more information, contact Debbie McGirt at (918) 732-7780 or 1(800) 482-1979, ext. 7780.

EOSC to host American Indian College Day

WILBURTON — On Friday, Oct. 28, Eastern Oklahoma State College will be holding their American Indian College Day at EOSC Student Union Ballroom. The agenda for the EOSC College Day is as follows:

9:30 a.m. - Registration and Refreshments/Student Union Ballroom

10:00 a.m - Welcome- Rachael McClure, NASA Club President

Opening Remarks, Richard Bernard, President, Eastern Oklahoma State College

Guest Speaker, Joy Culbreath, Director of Education, Choctaw Nation

10:45 a.m. - Group Picture, Choctaw Nation American Indian Center 11:00 a.m. Dormitory tour, Native American Student Association

11:15 a.m. - College/ Career Outlook (Juniors)- Johnston Hall Lobby Shara Olive (lunch for Underclassmen)

11:15 a.m. - Financial Aid (Senior), East Cafeteria Larry Wade and Leah Miller (lunch for Seniors)

12:15 p.m. - Browse Session and Door Prizes, Student Union Ballroom

12:30 p.m - Dance, Boonies

Participants are welcome to setup thier booth during the registration time or after 11:00 a.m. From 12:00 p.m. to 1:00p.m., students will participate in the browse session. This is where they will visit organizational booths and receive valuable information. Around 1:00 p.m., the program will conclude with door prizes. If your organization would like to bring a door prize for the students please contact EOSC.

If you plan to attend this event, please contact Russell Shaw at (918) 465-1743 by October 21.

Muscogee (Creek) Nation Challenge Bowl

OKMULGEE — Over the past two years the Challenge Bowl team participation has declined due to school conflicts. The game began competing with baseball, softball, prom and other school activities.

Concerned with the matter, the Challenge Bowl Core Group felt is was necessary to consider other options. The group chose the month of November since it is a relatively slow month for the schools and with November being considered by most of the schools as Native American Month.

With the deadline now closed and participation up, the news dates chosen have proven to be the right choice. The Challenge Bowl's budget for teams per division is 26. The Challenge Bowl now has 28 in Elementary, 29 in Middle, and 23 High Schools teams. "We always anticipate a few teams dropping out so this should keep us at about 26



per division," said Virginia Thomas, JOM Manager. "We're looking forward to a big year."

Higher Education Program

OKMULGEE — The Creek Nation Higher Education Administration serves college students who are tribal members residing and attending Colleges and Universities in the United States. Their purpose is to provide supplemental financial assistance to students of Creek descent pursuing a college and post college level education.

HIGHER EDUCATION SCHOLARSHIP (BIA)

Maximum amount of Award per semester/quarter:

\$0 - \$1000 Dependent

\$0 - \$1500 Independent \$0 - \$2000 Married

Requirements:

Possess CDIB Card (Certificate of Degree of Indian Blood)

Possess Creek Tribal Enrollment Card

Recent Photo

Letter of Acceptance from College /University

High School Transcript or GED Certificate and College Transcript (if prior college)

Signed Privacy Statement attached to application

Financial need must be established through the University Financial Aid

Students who receive the grant are expected to earn 15 hours per semester or quarter with a GPA of 2.0 or more. The awards must show academic progress: Students earning less than 15 hours or less than 2.0 shall be placed on probation. Students earning less than 12 hours or less with a GPA of less than 1.0 shall be suspended. unless student can provide a documentary evidence of illness.

The Higher Education Scholarship is limited to 10 semesters, 150 hours or Bachelor's degree and for first time degrees. (Limit for a junior/community college is 5 semesters or 60 to 65 hours or associate

Closing Date: Fall June 1 - Spring Dec. 15th

TRIBAL GRANT

The Tribal Funds Grant will award applicants who are enrolled tribal citizens.

Maximum amount of Award per semester:

Full-Time Students (12 hrs or more): \$1,000 per semester/quarter Part-Time Students (less than 12 hrs): \$ 500 per semester/quarter

Requirements:

Possess Creek Tribal Enrollment Card

Provide Recent Photo Signed Privacy Statement attached to application

Education Plan attached to application

Verification of enrollment is established through the University and College Registrar's Office

The student must maintain a 2.5 GPA for program compliance. It is the student's responsibility to submit grades from the previous term for continuance of program. Students earning a term GPA below 2.5 and 1.5 shall be placed on probation. Those earning below 1.5 GPA for the term and those withdrawing without a valid medical reason shall be suspended from the program. To become eligible for reinstatement, student must finance self and provide grades earning 12 hours at 2.5.

The award may be used to supplement other sources of aid. This program is limited to 10 semesters

Closing date: Fall June 15 – Spring Dec. 15th

INCENTIVE GRANT

The Tribal Incentive Grant will award enrolled tribal citizens of the Muscogee (Creek) Nation who meet the grade point requirement of a 3.0 or more for the current term at an accredited college or university.

Maximum amount of Award per semester:

Full-Time Students (12 hrs or more): \$500 per semester/quarter

Part-Time Students (less than 12 hrs): \$250 per semester/quarter This program is limited to 10 semesters. Students may apply within 45-days after the end of term.

Applications request: Muscogee (Creek) Nation Higher Education Administration

POBox 580, Okmulgee, OK 74447.

Phone #918-732-7689 or cdavis@muscogeenation-nsn.gov

Application mail out: Feb. 1 - May 31 FALL

November 1 – December 9 SPRING All programs operate on availability of funds Chief Ellis and Second

Chief Berryhill hold their

second annual meeting with

religious leaders



Creek woman starts gaming magazine



King overcomes adversity for his love of the game



Section B, Page 1 **MUSCOGEE NATION NEWS** October 2005

Council Oak Ceremony 2005

was held at Council Oak Park on October 15.

In attendance were: Chief Ellis; Second Chief Berryhill; National Council Representatives, Sandra Parish, David Nichols, Cherrah Ridge-Quiett and George Tiger and the Muscogee (Creek) Nation Royalty.

National Council Representative George Tiger served as emcee. Glenpool High School Este Cate Club sang Hallelujah in Myskoke.

Chief Ellis introduced the Ceremonial Ground Mekkos or their designees that were in attendance they include: Arbeka Mekko Raymond Meeley; Duck Creek Second Chief, Felix Brown; Green Leaf Second Chief, Jimmy Deere; Sand Creek (Iron Post) Mekko, Gary Bucktrot; Hickory Ground Mekko, George Thompson; Kellyville Pole-Cat Mekko, Jim Brown; Okfuskee Mekko, Barney Harjochee; New Tulsa Mekko, Jeff Fixico; Peach Ground is the history of the Mekko, Roman Hill; Tallahasse-Wykokaye Mekko, David Proctor; Tallahassee Cromwell Mekko, Thomas Yahola and Weogufkee Mekko, Billy Hill.

Chief Ellis a descendent from Loca Pocv Tribal Town welcomed everyone to the site of where the tribal town and ceremonial ground

TULSA — The Council Oak Ceremony once stood and what it meant to him to be part other Creek Tribal Towns was forced to move mark of where the Luchapoga's first set their of history. Second Chief Berryhill welcomed to Indian Territory, in what historians refer to everyone and spoke on what our an-

> cestors had to endure to come to Oklahoma.

Tulsa Mayor, Bill LaFortune, gave a Certificate of Recognition to the Tulsa Creek Indian Community and Muscogee (Creek) Nation recognizing the 19th Annual Council Oak Tree Ceremony.

The following

Council Oak Tree, it reads: Luchapoga Talasi was a small tribe of Muscogee speaking people located between Auburn and Montgomery in what is now Lee shortly thereafter and were followed by the emi-County in the State of Alabama.

This Creek Tribal Town along with 43

as the "Trail of Tears" in the early 1800's.

> In a letter written by Col. John B. Hogan, Superintendent of Creek Removal to

> > Secretary War, Lewis Cass detailing a General Council of the Upper and Lower Creek was held at Locharpogar (Luchi-poga) on March 25-27, 1836. So far has been determined,

this council was the

last General Council held by the Creek east of the Mississippi River. Hostilities broke out

gration to Indian Territory. The Council Oak Tree now is the land

fire down on a hill overlooking the Arkansas River and reestablished themselves here in Indian Territory. Little did they know that this place would become "Tulsa" the second largest city in the State of Oklahoma.

At one time, the Council Oak Tree was in danger of being destroyed. At that time, Waldo Emerson (Dode) McIntosh, who later became Principal Chief of the Muscogee (Creek) Nation, was the Tulsa County Assessor. He saw where a housing developer was building apartment buildings in the area of the Council Oak and was going to use that site as a parking lot. Of course the tree would have been cut down.

Dode McIntosh was able to bring to the attention of the City Council, the importance and historical value that Council Oak had for the beginning of the City of Tulsa. He was able to and negotiated an exchange of this site for another to put the parking lot.

The ironic thing is Dode McIntosh is the Lower Creek Chief that signed the treaty that caused the removal of the Muscogee (Creek) from Alabama.

Stomp Dance Classes

ment & Institute (NIMI) will be holding

Stomp Dance classes discussing the tradi-

tional as well as the academic side of Stomp

Dance. The classes will be held on Thurs-

day nights at 6:30 p.m. The first class was

held on Sept. 29 (end of classes undeter-

cation through lecture, handouts, training and

workshops; opportunities for strengthening

family dynamics by promoting understand-

ing and demonstrating the Tribal Town roles,

etiquette and meanings of celebrating the

creator's gifts; elders an opportunity to share

experiences and demonstrate the true mean-

ing of the "Old Dance" and opportunities for

those interested in becoming "Old Dance"

leaders, shell shakers and tribal town camp

traditional culture of the "Old Dance" and

its benefits to the Native American Com-

munity. Guest speakers will include elders

and anthropology & archeology professors.

NIMI's objective is to bring back the

The Stomp Dance Program anticipates

providers to learn proper etiquette.

The classes will provide: cultural edu-

TULSA — The National Indian Monu-



12th Annual Trail of Tears Motorcycle Ride

dreds of people gathered at the Muscogee blistering hot day. (Creek) Nation Council House to welcome

Trail of Tears commemorative motorcycle riders to the end of their journey.

The Trail of Tears ride was developed to raise public awareness of the forced removal of Indian tribes

The ride started in Chattanooga, Tennessee and reached it's end with the celebration in Okmulgee.

It was indeed a special day as the riders rumbled in through the streets of Okmulgee coming from the Southeast regions of the country where our ancestors originally called home. The ride has only grown in popularity since it's inception into one of the single largest bike rides in the world. It has also gained notoriety as it was named "Event of the Year" in 2002 by the Alabama Tourism Commission. The ride attracts people from all over the world and that was evident at the Council House with Minnesota, Canada and even England represented by people present for the event.

At around 3:30 p.m., the bikers arrived in Okmulgee with an escort by the Mus- Alfred Berryhill, then spoke and delivered a the survival of our nation.

OKMULGEE — On September 19, hun- cogee Nation Lighthorse Police on what was a moving message on behalf of those that made

Event emcee, Gerald Wofford, kicked off

the celebration on the lawn of the Council House by inviting a word of prayer from Reverend Harry Long. After a piece of traditional Creek flute music played by John Timothy, the cultural celebration

Trail of Tears riders being escorted into Okmulgee. kicked off with from Southeastern lands in the United States. tours of the Council House Museum and Muscogee arts and crafts.

Second Chief of the Muscogee Nation



the long, tragic trip. "They told our people, take

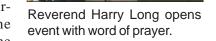
event with word of prayer. trail in the

face of harsh persecution and came out victorious.

> Dave Anderson, Executive Director of the Creek Council House Museum and Dale Young, Executive Director, Okmulgee Chamber of Commerce.

> At 4:45 p.m., a historical marker dedication ceremony took place led by Bill Cason, Ride Organizer for the Trail of Tears Commemorative Motorcycle Ride. Following the dedication a victory stompdance was held, hosted by the Tallahassee Wvkokaye Ceremonial Grounds.

> All in attendance were treated to a special event that acknowledged the suffering and hardships of our people and the ultimate sacrifice they made for



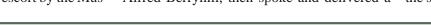
There were also welcomes from

to: demonstrate a healthy way of life; educate about misconceptions of Native American Stomp Dance; enhance knowledge of songs and meanings and of different tribal stomp dances; increase participation at ceremonial tribal towns; instill pride in youth and

future generations. For further information, contact Chris Hill at (918) 838-3875. The National Indian Monument & Institute is located at 412 N. Boston.

others in understanding their Native Ameri-

can Culture and document the teachings for



and bikers in front of new Trail of Tears sign.

Second Chief Alfred Berryhill, Okmulgee Mayor Everett Horn

MUSCOGEE NATION NEWS Section B, Page 2 October 2005

Senior Services Program



Jackson Barnett

OKMULGEE — The Muscogee (Creek) Nation Senior Services Program serves as an advocate for senior tribal citizens and provides information on services available. The program also provides recreational activities, trips, and other social events.

"The Senior Services Programs at Creek Nation tries to help its citizens in whatever way or manner it can," said Jackson Barnett, Senior Services Manager.

Barnett visits Creek seniors at locations where they meet to familiarize with the program. The program provides speakers and

information forums pertaining to senior citizens. To date, the program has provided the following forums: Grandparents Raising Grandchildren, Social Security, and Wills and Living Wills.

According to Barnett, the program is working hard to provide more recreational activities. "Our latest trip to Macon, Georgia was very enjoyable and educational," said Barnett. "I'm afraid some of us may have gained a couple of pounds on the trip. Details of our trip can be found monthly in the Muscogee Nation News."

A trip scheduled to the Cahokia Mounds National Park near St. Louis, Missouri for the last week in September, had to be postponed due to the lack of applicants. "I sent out letters to all the Creek Nation communities two weeks ago announcing the trip has been rescheduled," said Jackson. "So far I have received only one applicant. What I believe is

happening is there is a rumor goi n g around that a trip to Washington, D.C. to tour the Na-



tional Indian Museum is in the works. They may be saving themselves for that. With the publication of this month's Muscogee Nation News, I can lay the rumor to rest by officially announcing that the Washington, D.C. trip is planned for the near future. We hope to go before the weather gets real cold."

Another event being worked on is a Thanksgiving Dinner/Bingo gathering for the Hanna Community Center on Nov. 19. Last year the program held activities at the Creek Nation Elderly Nutrition Center. Another was held at the Northside Activity Center in Wetumka and another at the Community Center in Coweta. "It has been my intent to involve neighboring communities of Dewar, Dustin, Eufaula, Wetumka, and Weeletka," says Barnett. "I will try to have news and happenings about the senior services program each month for your information."

The following are a few trips taken by senior groups: Muskogee for the Azalea festival, to Shawnee to celebrate Father's day, to Okmulgee for Mother's Day, to the Aquarium in Jenks, to watch the play "Oklahoma" in Sand Springs. Upcoming trips include "The Great Passion Play" in Eureka Springs, Arkansas, Elders Conference in Oklahoma City, the Indian Festival at Ocmulgee National Monument in Macon, Georgia. Possible future trip to the American Indian Museum in Washington, D.C. for those who didn't get to go last year. Other senior activities included a Christmas party at Creek Nation, Halloween party in Wetumka, and a senior party at Coweta Community Center. Future plans include a Senior Olympics spread out over two weekends here at Creek Nation, and an information forum on Diabetes.

For more information, contact Jackson Barnett at (918) 732-7723



Presentation of Colors in Macon, Georgia.



Stomp Dance Exhibition in Macon, Georgia.



Creek Seniors visiting the Ocmulgee Mounds in Macon, Georgia.

Muscogee Senior Housing Community

OKMULGEE — The Muscogee (Creek) Nation Senior Housing Community provides an excellent environment where elderly Creek citizens can enjoy the independence of performing their basic daily activities while living in a safe and convenient atmosphere.

The Independent Living community will house up to 48 residents in sixteen, two bedroom duplex

Each living facilities will be furnished with a stove, refrigerator, dishwasher, and washer/dryer. All units are equipped with emergency alert switches and a built-in saferoom for use during emergency weather conditions.

The 16 units will surround a 4600 sq. ft. Multipurpose Community building that will serve as a focal point for much of he community ac-

The multipurpose building will include:

- •Dining Area
- •Fully Equipped Kitchen
- •Light exercise Room •Examination Rooms
- Staff offices

For more information about the Senior Housing Community, contact Linda Lowe

at (918) 752-3293.



520 WEST BROADWAY ~ OKEMAH, OK 74859

918-623-2585 ~ 918-623-2537-н 405-831-1033-с

BOBBY WILSON & VIOLA CALLISON

Elderly Housing Updates

- On Oct. 7, some of the tenants took a trip to the State Fair.
- On Oct. 21 they plan to go on a scenic trip to southeast Oklahoma to view the Talimena Drive.
- Every last Wednesday of the month the CHR sets up a health screening at the nutrition site. The next screening will be Oct. 26.

The Elderly housing tenants would like to wish a speedy recovery to fellow tenant Naomi Lewis, she was hospitalized this month at the Tulsa Regional Hospital. She will be returning home very soon.



Naomi Lewis

Okmulgee Indian Senior Citizens >>> Gift Shop ≪ -≪

THE PUBLIC



Located at the Muscogee (Creek) Nation Tribal Complex

Hours: Monday - Friday 8:30 a.m. - 4:30 p.m. Closed for Lunch: 12:00 p.m. - 1:00 p.m.

TRADITIONAL ART, BEAD WORK, JEWELRY, T-SHIRTS, CAPS, PAINTINGS, TRADITIONAL CLOTHING, SNACKS AND LOTS MORE!

MCN Elderly Nutrition Program Guide Lines

meal a day if the following applies to you:

A. Native American Indian

1. Must be 55 years old or older 2. Must have a CDIB card

B. Non-Indian

1. Must be married to a Native American Indian who is eligible to receive a free meal.

C. Homebound

A&B mentioned above are eligible with the following for homebound delivery.

- 1. Has a physical and/or mental impairment. 2. Lives in an isolated area with limited financial resources.
- 3. Does not have reliable transportation. 4. Has a home provider, however, the provider is not eligible for a free meal.
- 5. Lives on a route where meals are delivered. 6. Must be at home for meals to be delivered. After a 3 day absence the meals will be stopped. It is the participant's responsibility

You are eligible to receive one free to contact the Nutrition Site Head Cook of the

return so that meals will be continued to be delivered.

D. Volunteers:

You must receive a free meal if you are a volunteer and do the following:

1. You must provide an eligible participant with transportation to and from the nutrition site, or pick up a meal for the elder.

2. The volunteer is required to perform more than one task before leaving the site, such as carrying trays/plates for an elder, clean off tables, serve the elders a drink, or lead a song,

3. However, when an elder is escorted by an individual whether they are CHR, relative, or friend, and there is a doctor's appointment following the meal it maybe allowable for them to eat with the elder. Otherwise, the individual is required to perform several tasks as noted in

E. Non elderly who can eat a free meal:

1. An individual who has a physical and/or mental impairment as per doctor's statement and lives with an eligible participant and accompany the person who is eligible to a congregate meal can receive a free meal. 2. All others who are not 55 years old or older are required to pay a guest meal of \$3.00 (This amount is subject to change)

New Participants:

An intake form is to be completed and a copy of CDIB is needed. If the elder upon first visit to the nutrition site does not have a CDIB he/ she will be allowed one courtesy meal.

Elderly Nutrition Centers

Bristow Center 121 W. Lincoln Bristow, OK 74010 918-367-2249

Muskogee Center 111 S. Virginia Muskogee, OK 74401 918-682-4904

Okemah Center

Dewar Center 402 Luella Dewar, OK 74431

110 S. Divison Okemah, OK 74859 918-652-3310 918-623-3623

Eufaula Center 800 Forest Eufaula, OK 74848 918-689-9191

Hwy 75 & Loop 56 Okmulgee, OK 74447 918-756-2982

Wetumka Center

Okmulgee Center

Holdenville Center 224 E. Popular Holdenville, OK 74432 405-379-5596

608 N. Creek Wetumka, OK 74883 405-452-3131

Koweta Center 141 Ben Lumpkin Rd Coweta, OK 918-486-7764

Sapulpa Center 1020 N. Brown Sapulpa, OK 74066 918-227-0519

Religion

Section B, Page 3

Honoring Rev. Harry Long

HOLDENVILLE — Salt Creek United Methodist Church will be Honoring Rev. Harry Long on Oct. 21 through 23.

On Friday, a men's fish fry will be held at 6 p.m. and storytelling at 7 p.m.

Saturday's agenda includes: fasting, 10:30 until 11:30 a.m.; lunch, 12 until 1 p.m.; menwomen nurturing fellowship, 1 until 2:30 p.m.; UMM Purdue Film "Love Feast Fellowship," 2:30 until 5:30 p.m.; supper, 5:30 until 6:30 p.m. and Muscogee (Creek) singing to follow.

Sunday will begin with Sunday school at 9:30 until 10:30 a.m. and honoree from 10:30 until 11 a.m.

Haikey-Beaver Fund-raiser

COWETA — Haikey Chapel United Methodist Church will be having a fund-raiser for the children and grandchildren of Amos & Stella Beaver on Oct. 22 at 11 a.m.

Their children and grandchildren were hit hard by Hurricane Katrina in Louisiana.

The daily events will consist of: a potluck dinner; silent auction; silent slide show & family movies of the past; cake walk; horse shoes; music and creek singing.

All cash donations are greatly appreciated. If you would like to contribute but are not able to attend, contact Vanessa Beaver at (918) 224-4424 or Doll Miller at (918) 798-0178 or mail donation to: Haikey-Beaver Fund, P.O. Box 415, Coweta, OK 74429.

Fall Singing

OKEMAH — Springfield Methodist Church will be having a fall singing on Oct. 22 at 7:30 p.m. Concession will be available.

The church is located, from I-40 Okemah Exit 221 – two miles south on Highway 27, four miles east and two miles south. Signs will be posted.

Fall Festival

WILSON — Randall Indian Baptist Church will be having their fall festival on Oct. 29 beginning at 4:30 p.m. with a weiner roast.

Worship service begins at 5:30 p.m. with a hayride immediately following. Some activities will be a fishpond and ringtoss.

For more information, call Roman Harjo at (918) 758-0323. The church is located one mile south of Wilson School, then one mile west.

Gospel Singing

OAKHURST — Indian Fellowship Baptist Church will be having a 5th Sunday Gospel Singing on Oct. 30 beginning at 2 p.m. A dinner will be served. The theme is "Draw me Nearer to the Cross."

For more information, call (918) 266-1971 or (918) 636-8394. The church is located at 6130 South 58th West Avenue.

Native American Day Celebration to be held

TULSA — Christ The King Citi Church will celebrate Native American Month on Nov. 13.

The celebration starts at 10 a.m. with praise and worship, followed by presentations by special guests: Miss Choctaw Vanessa Jefferson; gospel singing choir, Native Praise; Euchee and Muscogee singers from Morning Star Fellowship in Sapulpa and surrounding communities, and a "Trail of Tears" presentation from a Christian perspective by Louise Deere.

All communities are invited to come and be a part of this celebration. Individuals are encouraged to wear something Native American, whether it is Native jewelry or one's own tribal dress.

The church is located at 3160 S. 129th East Avenue.

For more information about Native American Missions or Native American Day, contact Patricia Kaseca, NAMB Coordinator, at patriciak@peoplepc.com www.ctkcitichurch.org.

Church seeking Pastor

HAYDENVILLE — Montesoma Indian Baptist Church is searching for a bi-vocational pastor. The church is a small, rural, caring fellowship which is affiliated with the Muskogee, Seminole and Wichita Indian Baptist Associa-

Montesoma is primarily Mvskokvlke and although a Creek Pastor is preferred, all resumes are welcomed by the Pulpit Committee. Send resumes to: Pulpit Committee, P.O. Box 292, Okemah, Oklahoma 74859 or call (918) 623-9126.

Religious leaders meeting held

Chief Berryhill held their second annual Church Leaders meeting on Oct. 1.

An opening prayer, song and welcome were presented by Second Chief Berryhill. Principal Chief Ellis welcomed the group and discussed the purpose of the annual meetings. The purpose for the meetings is to bridge the gap between the churches and the tribe. A grant is available for all Muscogee (Creek) churches in the amount of \$2,500 in alternate years.

Chief Ellis introduced some of his administration which included: Ben Chaney, Transit System; James Williams, Environmental Specialist; Bud McCombs, Indian Health Service and Jackson Barnett, Senior Services.

Ben Chaney, Transit System, replied to questions concerning the over booking of the Muscogee (Creek) bus service. The buses are at capacity each so day it is required to make reservations the day before between the hours of 1 and 4 p.m. He explained that the drivers are qualified for the positions, all drivers must have a valid Oklahoma drivers license and a background check will be conducted which includes their driving record.

James Williams Environmental Specialist, addressed the environmental issues. "We're relatively a new program and have been in place since 1998," said Williams. Some issues are to alleviate the need for solid waste disposal and larger dumps. "Land fills are overwhelmed, the trash is stacking up, so if you see a dump, we'll come out and take a look. One goal is to find what are needs are and must be in by August 1, 2006. Our main goal is to get the equipment and get it cleaned up."

Bud McCombs, Indian Health Services, states that federal law prohibits IHS to put in waterlines for churches. Federal Funds don't allow IHS construction service to serve a church ground. IHS is meeting with headquarters to get a better interpretation that accommodates the churches needs.

Chief Ellis stated, "We have established two new departments in the past two years one is our Veterans Affairs Service Office. Ken Davis, Director has secured over 600K for our Muscogee Veterans."

The other department is the Senior Services Office. Jackson Barnett, Manager, discussed the highlights of his program. One of the mission statements in the program is to provide recreational, cultural and educational trips to seniors citizens and to encourage socialization. "In April, I approached National Council stating the need for transportation for my program, thankfully National Council approved two vans, one 8 & one 12 passenger vans for our seniors. They have been used for some of our seniors that have never had the opportunity to experience these cultural trips to places like Macon, Georgia to explore our home grounds, Gathering of Nations in Albuquerque, New Mexico, educational and inspiring trips through Alabama and Horseshoe Bend. I am happy to provide these experiences for them. Future trips

OKMULGEE — Chief Ellis and Second include St. Louis, Missouri touring the Kahokia Mounds and the National Museum of the American Indian in Washington D.C. Upon announcement of an upcoming trip, Seniors will submit their names to the Senior Services office. The names will be placed in a pool for that trip. The specified number of names are picked by random draw. "I feel this is the most fair and equitable way to select people. This gives everyone an equal chance of being selected or not being selected," Barnett stated.



Citizens from various Muscogee churches listen to Chief Ellis speak.

photo by Lucas Taylor

The next trip for Seniors is to Washington D.C. to tour the NMAI. Seniors can begin submitting names for this event to take place within a month. However, there is a stipulation, if a person was able to go last year or if he/she went to the Indian Elders Conference in Oklahoma City recently with their expenses paid, or went to Macon, Georgia with expenses paid, I am asking those individuals not to submit their names. "Let's be fair and understanding and give more of our Seniors an opportunity to take part in some activities," Barnett said.

Chief Ellis mentioned that Barnett has a sign on his door a sign that says "Mvskoke language spoken here", and we appreciate that.

"Another position was created that required that our native language be written and spoken, was a security officer position. I requested every time someone comes in the door speak our language to them, even if they do not understand," said Chief Ellis.

Mary Lee of Creek Chapel made a comment John F. Kennedy said long ago, "Ask not what your country can do for you, but ask what you can do for your country". I believe the same holds true for our tribe today. There are lot of

> us that have needs that can't be met, but still we are in a state of turmoil, everybody has needs but there is only so much money available, I am asking each church represented today keep the nation in your prayers, so that we may grow stronger, not by the signs of the mighty dollar but through Jesus Christ our savior, Thank You."

The churches in attendance were: Newtown United Methodist, Springfield Methodist Church, Choska, Muttleloke, Yeager United Methodist, Tuskegee Indian Baptist, Big Arbor Baptist, Cedar Creek Baptist, Little Cussetah, First Creek Mission, Montesoma Indian Baptist, Hickory Ground Baptist #1, Hickory Ground #2, Creek

Chapel Methodist, Arbeka United Methodist, Deep Fork Hillabee Baptist, Thewarle Baptist, Weikawa Indian Baptist, Yardeka Baptist, Salt Creek Methodist, Wewoka United Church, Jubiliee Christian Center, Pickett Chapel, Thlopthlocco Methodist Church, Randall Indian Baptist Church, Snake Creek #1, Concharty, Honey Creek, West Eufaula Indian Baptist, Okmulgee Indian Church. Middle Creek #1, Muskogee All Nations, Many Springs, Grant Chapel, Buckeye Baptist, Muskogee Church of Christ, Indian Nations, Rock Springs, High Spring, Solid Rock and Akasama Missionaries.

Wellness & Spirituality XIII Conference

TUCSON, Ariz. — Health Promotion talking circles and sweats. Programs at the University of Oklahoma are

DoubleTree Hotel at Reid Park. The conference theme is "Nurturing the Healer Within."

This annual conference brings together Native men and women from the Four Directions, and provides an opportunity to share a collective wisdom on issues of Native spirituality

and their importance to overall wellness.

Conference highlights include: keynote Molina (Pascua Yaqui). presentations; skills-based workshops; gourd dance and social powwow; wellness activities;

The regular registration fee for the conpresenting the 13th Wellness and Spirituality ference is \$300 if registering between Septem-Conference on November 14 through 17 at the ber 4 and November 4th. All registrations after

November 4th, including walk-in registrations will be \$400. All payments must be made in U.S. funds. Visit http://hpp.ou.edu to register on-line.

All participants will receive 2.1 CEU's from the University of Oklahoma.

Keynote speakers will be Jan

Longboat (Mohawk Nation) and Dr. John

For more information, call (405) 325-1316 or visit http://hpp.ou.edu.

2005 Muskogee-Seminole-Wichita Association and 4th Sunday Church service dates

October 30	November 6	November 13	October 23
November 27	December 4	December 11	November 20
December 25			December 18
Achena	Artussee	Butler Creek	Arbeka
Alabama	Beaver	Cedar Creek (Eufaula)	Arbeka Methodist
Alabama Quarsarty	Bemo	Grave Creek	Big Arbor
Belvin Baptist	Bird Creek	Greenleaf	Hickory Ground #1
Cedar Springs	Buckeye Creek	Hitchite	High Springs (Okemah)
Cold Springs	Deep Fork Hillabee	Nuyaka	High Springs (Konowa)
Creek Chapel	Hickory Ground #2	Sand Creek	Hilltop
Hutchachuppa	Little Cussetah	Sand Springs	Little Cussetah
Little Coweta	Mekusukey	Tallahassee	Middle Creek #1
Little Quarsarty	Middle Creek #2	Thewahle	Rock Spring (Anadarko)
Many Springs	Montesoma	Tookaparfka	Ryal Community (Baptist)
New Joy Mission	Okfuskee	Tukapuchee	Seminole Baptist
Okmulgee Baptist	Pecan Grove	Tuskegee	Salt Creek Baptist
Prairie Springs	Rock Springs (Sasakwa)	Wewoka Ind. Baptist	Salt Creek Methodist
Spring	Sand Creek (Eufaula)	Yeager Methodist	Snake Creek #1
Weogufkee	Tulmochussee		Trenton
West Eufaula	Wetumka		
Wewokuce			
Yardeka			
DOLD 1		I	
BOLD denotes two 4th Sundays of the month.			

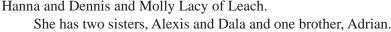
Section B, Page 4 **MUSCOGEE NATION NEWS** October 2005

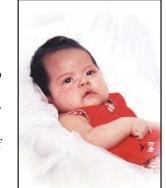
BIRTHANNOUNCEMENTS

Koda Sky Ellis

TULSA — Koda was born on June 24 at Hillcrest Hospital to Kim Sue Ellis of Glenpool. Koda Sky weighed 8 lbs. and 6 ounces. Her grandparents are Ken Ellis of Okmulgee and Joan Lacy

Ellis of Leach. Koda's great grandparents are the late Ida (Simmons) Ellis of





Mekusapv Charlie Israel-Grie Martel

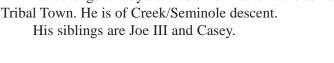
TULSA — Mekusapv was born Aug. 11 at St. Francis Hospital. His parents are Kimberly and Joe Martel, Jr. of Beggs.

He weighed seven pounds and was 19 inches in length.

His maternal grandparents are Bridgette and Steve Reagan, the late Annie and the late Charlie (Boomer) Fisher, all of Beggs, Bernice and Alfred Biglow and Carla Reagan, all of Okmulgee.

Mekusapy's paternal grandparents are: Katherine Tecumseh of Tulsa; Joe Martel, Sr. of Dallas, Texas; the late Wisey Scott and the late Israel Tecumseh of Okmulgee; the late Ramona and the late Mike Martel, Sr. of Dallas Texas.

He belongs to Nuyaka Tribal Town and is the son of Kvncate



Mekko Keyshawn Smith

OKMULGEE - Mekko was born Sept. 3 to Justina Powell and Shawn Smith. He weighed 7 pounds and 8 ounces.

His great grandmother is Louise Harjo of Glenpool, grandmother is Lydia Fowler of Tulsa and grandmother Etta.

Jeffrey Lee Eiger

OKMULGEE — Jeffrey was born on Sept. 14 to Benji and Sheri Tiger of Okemah at Okmulgee Memorial Hospital.

He weighed 5 pounds, 10 ounces and was 19 inches long.

His maternal grandparents are George Fixico and Joyce Hale of Okemah. Paternal grandparents are Wilson and Rita Tiger Jr. of Okemah and Rosalie Deeringwater of Bristow.

Maternal great grandparents are Jennie Fixico and the late Woodrow Fixico of Clearview and the late Billy and Lucy Hale of Cromwell. Paternal great grandparents are Suzanna Bear of Okemah and the late Joe Hicks of Okemah.

He is a member of the Wind Clan.

Jeffrey has one brother, Bret, and one sister, Mary, of Okemah.



BIRTHDAYS

Sundala Bible - Pinion

PRESTON — Sundala Bible - Pinion celebrated his ninth birthday on October 17 at Preston school with cake and ice cream with classmates. A second party was held at Incredible Pizza in Tulsa, Joined by his family and friends.

Bible is son of the late Ron Pinion of Lewisville, Texas, Ruth Bible of Okemah, and Barney Ingram of Okmulgee.

He is the grandson of Billie Sulphur-Scott and the late John Ellis "Sundala" Scott and Jean "Moma Jean" and R.C. "Daddy Art" Pinion of Lewisville, Texas. Great grandparents were the late Fannie and Alec Sulphur and Susie (Looney) and Ellis Scott.

Sundala has one sister, Mallory, of Okmulgee.



Louise Harjo

OKMULGEE — Louise celebrated her 67th birthday at home with family and friends.

She enjoyed a cookout with lots of food and fun.

She had her three great grandsons, one granddaughter, two grandsons Joe Looney Jr and two daughters Nellie Powell and Lydia Fowler at her party on September 25.

Anthony, Jordan & Krystin Looney

OKMULGEE — Jordan and Krystin celebrated their first birthday on September 24 with their parents Tome and Julie Looney.

They are the grandchildren of Charles and Sharon Looney, Phyllis Berryhill & Homer Saunders, Jr.; great-grandchildren of Margie Saunders; niece & nephew to Melanie Hayden and Brain Looney; and sister & brother to Anthony, who celebrated his ninth birthday as well with family friends on July 23.

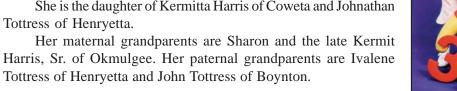


Jaebri Evonne Cottress

COWETA — Jaebri celebrated her third birthday on September 25 with a Dora the Explorer theme with a host of family and friends.

She is the daughter of Kermitta Harris of Coweta and Johnathan

Her maternal grandparents are Sharon and the late Kermit Harris, Sr. of Okmulgee. Her paternal grandparents are Ivalene





MUSCOGEEPEOPLE

Colbert inducted into National Honor Roll

TAHLEOUAH — Brandon Nicholas Colbert, a student at Sequoyah High School, has been inducted into the Spring 2004 National Honor Roll. Even as a student at Hanna he was inducted into the National Honor Society.

On June 8, he received a letter from Governor Brad Henry, State of Oklahoma. It was such an honor to receive this letter from our Governor.

Brandon is the son of Nick and Lillie (Colbert) Murrell and the grandson of James Rudolph and Millie J. Colbert.

He is of the Bear Clan and his tribal town is Oktciye. He is a resident of Eufaula.

His letter from Brad Henry reads as follows:

Dear Brandon Colbert:

I recently received notification that

you qualified for induction into the Spring 2004 National Honor Roll.

I would like to take this opportunity to congratulate you on your outstanding academic achievement. Knowledge and education are the keys to your future, and I commend you on your hard work and dedication to your studies. Whatever your aspirations, wherever life takes you, your degree and the knowledge you have gained will open doors to new opportunities for success. Again, I congratulate you on this impressive achievement and wish you all the best in your future endeavors.- Sincerely, Brad Henry, Governor

Hummingbird selected as participant in football coronation

OKEMAH — On September 16, Emmanuel Hummingbird was selected as crown

bearer for the 2005-2006 Okemah High School football coronation.

At the parade, Emmanuel rode in a MCN Lighthorse patrol car, the driver was Officer Andrew Roberts. He rode in the front seat while grandmother Joan and cousin Samuel Murillo rode in back throwing out candy. The procession ended at Noble Park where the Pep rally was held.

For the pep rally, he wore the school colors, black jeans, a black ribbon shirt with gold ribbons.

At the football coronation, Emmanuel rode in a 1984 blue Mercedes-Benz convertible, courtesy of C&W Wholesale Auto. The driver was Paul Alred. At the coronation, Hummingbird wore a long tailed Tuxedo with gold ribbon shirt with black ribbons. Accessories were a turquoise bear paw bolo tie, a

silver gorget with a brass bear in the center and a white rose boutonniere. The gorget was made by Charles Johnson of Wewoka.

He is five years old, of Creek/Seminole and Hispanic descent. He belongs to

He is the son of Machelle Hummingbird and Ramon Ramirez of Irving, Texas. His grandparents are Joan Dunson Hummingbird and Steven Hummingbird; his maternal great-grandparents are Novena Yahola and Melvin Dunson.

He is in Pam Hinkle's Kindergarten class at Oakes Elementary. He enjoys all kinds of sports; his interests are insects, frogs and turtles. He received the best dribbler award from JOM and he is thinking about becoming a police officer when

The football queen coronation was held at the Pecan Bowl prior to the OHS Panthers victory over the Kellyville Ponies.

Jon Foster and the Native American Student Association

SAPULPA — How many Indian cake with Jon, were fellow schoolmates Tacos does it take to purchase a senior Brett Alexander, a junior and Vice-Presicap and gown,

announcements, yearbook, senior photos and a ring with the school emblem for 2006? According to the Sapulpa seniors takes a lot, give or take a hundred orders or so. That's quite a bit of fry bread, beans,

Just ask senior Jon Foster, who is gradu- closer to his goal of being able to afford

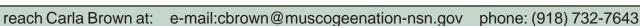
for this Native American Student Asso- when he walks across the platform to reup plates of Indian tacos and banana-split gown.



NASA, and sophomore, John Tate. These guys have figured out how to make entrepreneurship work for them, to purchase their graduation regalia. As a fu-

ture Business major, being determined to raise

tomatoes, cheese, lettuce and onions. money for his senior year has brought Jon ating from Sapulpa High School this year. a complete graduation package. It will With the help of Jon's family and bring a smile to his face knowing that givfriends, who cooked the fry bread and ing up a few Saturdays with friends will served iced tea, hard work is nothing new pay off for him, and more importantly, ciation (NASA) President. Also serving ceive his diploma in his school cap and



MUSCOGEE NATION NEWS Section B, Page 5 October 2005

Creek Woman starts gaming publication

"I wanted to start this magazine because I wanted to promote the positive economic impact our tribal gaming has on the Oklahoma economy," says Jackson.

By GERALD WOFFORD MNN Staff Writer

SHAWNEE — They say its hard to stop a Creek Woman when she's deter-

mined, a good example is Jackie Jackson. Jackson is the Editor-in Chief and Publisher of Gaming & Tourism, a monthly magazine that bills itself as The Statewide Magazine for the Oklahoma Indian Gaming Industry.

Jackson premiered the publication in September and has already received excellent feedback. "The magazine has received great reviews," says Jackson. "At the Oklahoma Indian Gaming Association Conference and Tradeshow on Oct. 3-6 we heard all good things from business leaders, tribal leaders, gaming managers, gaming commissioners, lawyers and tribal judges. Ernie Stevens, Jr., chairman of the National Indian Gaming Commission came by the booth to compliment on the magazine. He said to keep up the good work and let him know what he could provide in the form of an article or an interview and to continue to use the NIGA (National Indian Gaming Association) information to inform the public here."

Jackson is also receiving interview requests from such notable media host as George Tiger's Inside Native America television program and Michael Dodson's radio program out of Shawnee.

She has seen the magazine take off to a great start and has even been told that Gaming & Tourism could be the voice in this particular market.

But Jackson is a woman who looks at the big picture and saw an opportunity to showcase a subject that is very important to Native Americans.

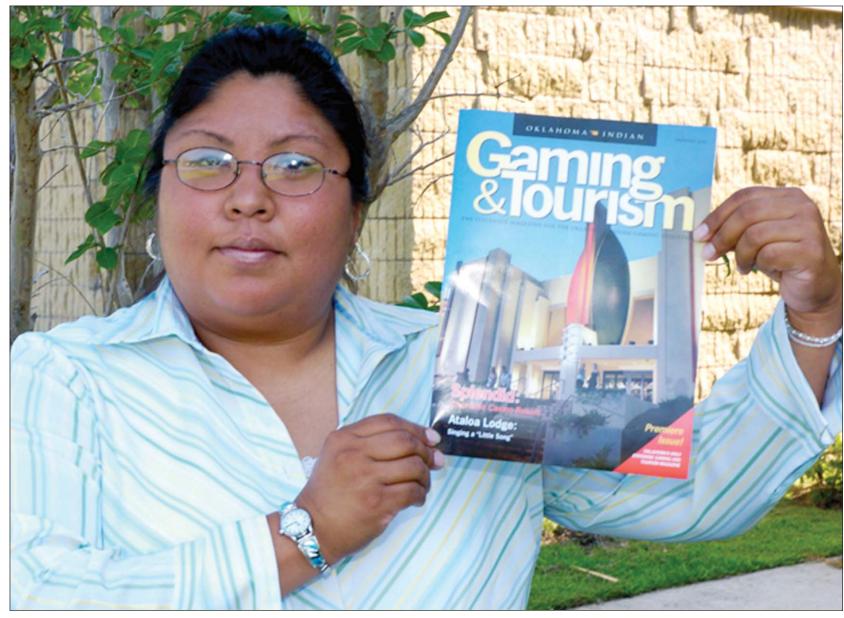
"I wanted to start this magazine because I wanted to promote the positive economic impact our tribal gaming has on the Oklahoma economy," she said. "I wanted to inform the public how the tribes use their gaming dollars to help their tribal citizens, provide jobs for all Oklahomans, and create sustaining economic enterprises.

Jackson stays committed to those ideas, the October issue of Gaming & Tourism certainly spotlights just how important events such as the American Indian Chamber of Commerce Business Fair is an important contributor to the Indigenous economy and how the Osage Nation and Choctaw Nation are benefiting.

An article that will really hit home with Muscogee citizens is entitled, "Full Circle-Star steps forward to lead the College of the Muscogee Nation." In the article, Muscogee (Creek) citizen Dr. Myra Alexander Star is featured and presented as the new President at the College of the Muscogee Nation. Jackson has many sections in the magazine and this article is featured under Enterprise.

only American Indians are aware of the positive things that Gaming and Tourism are contributing, but to non-Indians as well. "The political climate these days involves a lot of negative propaganda about tribal gaming," says Jackson. "Some talk radio shows discuss our gaming not knowing what we do with our profits. We, as tribal people, need to promote our good deeds and efforts to the general public. We don't want the public to believe what the talk radio show promote. I wanted our magazine to promote our tribes in a positive way and show the public how we help our Oklahoma economy."

It was Jackson's persistence to make sure that the magazine would be available to everyone and to follow a successful recipe in the distribution of it. "The magazine is published monthly and we give them away now," she explains. "Starting with our November edition we will start a subscription insert. Our printer Spectra Press, in Tulsa, has a distribution and fulfillment center to bulk mail our magazines to subscribers. We will continue to mail our magazines to the gaming managers, tribal CEO, business enterprise directors and board members free. These are the people who need to see our magazine for the quality business advertisers seeking



Jackie Jackson proudly displays the inaugural issue of the Gaming & Tourism magazine she created and serves as Editor-in-Chief. photo by Gerald Wofford

their business. Our magazine has been approved for distribution through the Oklahoma Tourism Department Welcome Centers."

Jackson understands how important

"I give Indian gaming an 'A'. I see what good the gaming industry does for our tribal people and the jobs it creates," says Jackson.

organizations, such as the state Tourism Department, are to welcome such a publication as hers to be on display and represent a part of the state, and she takes great care in making sure it stays that way.

"I am the publisher of the magazine. Jackson wants to make sure that not I am responsible for the format of the magazine every month. I make the determination of who will be our cover story and our tribal tourism story. The format includes our tribal enterprise feature, tribal tourism story, gaming articles, finance articles and the new Native American Entrepreneur spotlight. I am constantly on the search for new material. Since we are a new company I coordinate everything. I assign the stories, coordinate the photos, collect stories, photos and advertisements for the layout and design team and then proof the design before we go to press and I proof the printers proof. I stay very busy. We have two people in sales Mr. Darryl Noble and Mr. Eugene Big Soldier Jr. Gene was very influential in our premiere edition ads. Darryl Noble is our newest salesman who works the Tulsa market. Darryl has his own company Xriot Marketing."

Jackson graduated from Langston University at OSU-Tulsa with a bachelors degree in Business Administration and received and Associates Degree from Seminole Junior College, in Business Adminis-

Jackson, who is also of Cherokee and Choctaw descent, also calls upon a little family help. Her Uncle, accomplished Creek writer Jacob Narcomey, has submitted articles to ensure the magazine had

"passion that brings an awesome story." Jackson's Father is Jackson Narcomey and her Mother is Edwina Sue Crowder. silk screens the tribal T-shirts and sells at Jackson who also boasts of other family members. "I am a Mother of two teenagbusy and are the reasons I work so hard. I have been a single parent for the past thirteen years and just had to keep working hard to survive. My background is in economic development and business so I used my experience to create this maga-

Jackson is excited about the state of Indian gaming and she grades how the curbusiness

money-maker is doing. "I give Indian gaming an "A". I see what good the gaming industry does for our tribal people and the jobs it creates. I see the business enterprise that is created with the profits. Gaming has provided a financial means of independence for our tribes. Yes, our tribe still receives our BIA funds but we

The Choctaw Nation: Something to Talk About other money now. We are now contenders in the Oklahoma economy. We are very important to tourism and bring dollars to this state. Our tribes can create a enterprise to bring more profits to our tribal coffers. Before gaming we didn't have this type of financial ability to start new enterprise and it was almost impossible to get a bank to loan us the money to start anything. Now we have the ability to leverage our assets to se-

Our tribal programs have improved over the past twenty years due to gaming revenue. People ask all the time "What does "Most people know my Father because he it do for me?". I explain that our tribal programs have improved and we do provide powwows and different functions," says more jobs. Our school clothing allowance now includes every Creek citizen regardless of income. Our medical programs ers," Jackson says proudly. "Timothy is my have improved. We need to let our people 16 year old son and Samantha is my 15 know what we, as a tribe, actually do for year old daughter. My children keep me them beyond the federal funded programs," says Jackson. "Gaming is good now. We have our compacts in place and we are making profits for our tribes. I just wish the Bush administration and Senator McCain would see our tribes for our successes in gaming. The current Bush administration is trying to change gaming and the federal laws that apply. Senator McCain has been quoted that he wishes to change IGRA (Indian Gaming Regulatory Act). This is a a major issue in

> gaming on a National

level." Jackson encourages everyone to read the article "A new Era of Economic Termination?' The article can be found in the October issue of Gaming & Tourism. Jackson only sees the issue as hurting the Oklahoma Indian gaming market. She has submitted two questions to McCain about this subject, but has not received a response. Those questions are; "How the changes will impact the Oklahoma market and

will Oklahoma tribes be required to pay more tribal fees to the National Indian Gaming Commission?

For more information about the Oklahoma Indian Gaming and Tourism magazine, contact Jackie Jackson at :P.O. Box 1714, Shawnee, 74802-1714; jackie@oigtmagazine.com; by phone, (405) 997-8525; or visit the website at: Section B, Page 6 **MUSCOGEE NATION NEWS** October 2005

Community Carnivals & events

Okfuskee Indian Community

The center will hold their annual Halloween carnival & Trail walk on October 30 at 3

There will be a costume contest for ages 0–5 years old. Prizes will be given the first and Second place winners.

A chili cook off will be available for those who would like to enter. Prize will be given to the first place winner.

Other games that will be available include: pop ring; cake walk; pop walk; basketball throw; gold fish; and many more.

Hot Dogs will be provided.

The Okfuskee center will also be holding a turkey shoot on November 4 beginning at 7 p.m.

Shells will be provided.

Concession will be available.

Everyone welcome! For more information on the Okfuskee Indian Community events contact Annie Hicks at (918) 623-0470.

Tulsa Creek Indian Community

TULSA — Upcoming events at the TCIC are on November 10 there will be a Senior luncheon. A pot luck lunch will be at 11:30 a.m.

There will also be a board meeting on November 10 at 6 p.m.

The TCIC will hold Benefit stompdance on November 12 at 7 p.m. until midnight for the TCIC Youth program. Concession, door prizes, raffles, 50/50,

cake plates and grocery baskets will be available. Vendors are welcome.

For more information contact Paula Watashe at (918) 298-2464 or (918) 406-7121.

On November 17 the TCIC will be having a Thanksgiving community dinner. The center is asking if you could bring a covered dish. Dinner will be ready at 6 p.m.

For more information contact the Tulsa Indian Community Center at (918) 298-2464.

Twin Hills Indian Community Center

TWIN HILLS — Twin Hills will be hold-

The center is located at the corner of Hwy

For more information call (918) 733-2786

California Muscogee (Creek) Association

STOCKTON —

McIntosh, Perrryman, Berryhill, Harjo, Grayson, Porter, Bruner, all names identified with Myskoke culture and history. These families and other citizens met in the pattern of an Oklahoma gathering recently, though 1500 miles away in Stockton, CA.

The historic assembly, held on Sunday afternoon, October 9 at Oak Park was the first Stockton meeting of the Cali-Muscogee fornia (Creek) association, led its leader, Eli Grayson.

Held under an open air canape, two tables were covered with good food. Other tables displayed artist renderings of our Chiefs and War-

shared, courtesy of families that attended. Creek land, Oregon. music was offered. The Creek citizens came from all corners of the vast Northern Califor- what the CMCA is all about; community, unity



Leah Harjo Cleveland and Eli Grayson CMCA, a day in Oak Park, Stockton, CA.

riors. There were dozens of treasured photos nia area. There was even a family from Port- inhosting a CMCA gathering in your California com-

Speakers included, Grayson who outlined

and involvement. George Windes spoke regarding our former Myskoke Chiefs and Warriors. Jane Casabat held a separate class for children and then shared a Creek story with the adults. She is a skilled storyteller. Allen Mitchell explained policies & procedures of the CMCA. Grayson then led a short question/answer discussion about current issues. The five hour gathering ended with many attendees lingering, not wanting the day to close. It was a day long to be remembered.

A special myto goes out to Leah Cleveland and Gayle McKnight from Stockton and Sacramento

If you are interested

munity, please contact Eli Grayson at (310) 487-7706 or CMCA@comcast.net.

SUBMIT ARTICLE BY MAIL OR EMAIL TO:

Attn. Communications Dept.

P.O. BOX 580 - Okmulgee, Oklahoma 74447

Communications@muscogeenation-nsn.gov

15th of the Month Prior to Issue

(I.e. For article placement in November issue -content must be submitted by October 15th.)

Articles due:

The following information will be required for your article or content to be considered for publication:

Name: _ Tribal enrollment number:

Contact (Telephone or email address):

Return address:

If you send Photos or other content you request to be returned please provide a self addressed and stamped envelope with content provided.

Articles must be printed neatly or typed.

The Muscogee Nation News reserves the right to edit all submissions for space, style and grammar. Receipt of submissions does not obligate the Muscogee Nation News in any regard.

For further information please contact the Communications Department at: (918) 732-7637

sale on November 5 beginning at 8 a.m. until 3

ing a flea market; bake sale; and Indian taco p.m. Booth space available for \$5.

52 and 16.

or 733-9117.

Monthly Community Meetings schedul

Bristow Indian Community 710 S Main Bristow, OK 74010 (918) 367-2249

Meeting information: Third Tuesday each month at 7 p.m. Go South on Main to the last stop light, then two blocks south of stop light, turn right, go 1/2

block to yellow building on right.

Checotah Indian Community 500 Owens Ave. Checotah, OK 74426 (918) 473-5290

Meeting information: Second Monday each month at 6 p.m.

Officers:

Mary Kaulay — Chairperson Mildred Burkhalter —Vice Chair Sue Henson — Secretary

Fran Pemberton — Vice Secretary Max Bear — Treasurer

Cromwell Indian Community P.O. Box 58

Elizabeth Jacobs — Reporter

Cromwell, OK 74837 Meeting Information: Second Saturday of each month at 10:30 a.m.

Officer: Rebecca Lindsey — Chairperson

Dewar Indian Community 212 Luella Street Dewar, OK 74431 (918) 652-3310 Meeting information:

Third Tuesday of each month at 7 p.m. at community center. Two blocks North and one block East of Dewar post office. Chairperson: Rex Watson

Duck Creek Indian Community 10071 Ferguson Road Beggs, OK 74421 (918) 267-3460

Meeting information: Second Monday of each Koweta Indian Community month at 7 p.m. Officers:

Emma Gean O'Hern — Chairperson Cecil Harry — Vice Chairperson Dawn Thompson — Secretary/Treasure John Brown — Member

Nancy Jo Harry —Member Juanita Thompson —Member

Dustin Indian Community P.O. Box 390205 Dustin, OK 74839 (918) 652-3599

Meeting information: Second Monday of each

Officer: Bruce Smith —Chairperson

Eufaula Indian Community 800 Forest Ave. Eufaula, OK 74332 (918) 689-5066

Meeting information: Last Thursday of each month at 7 p.m.

Officers: Jimmy Jones — Chairperson

Kellyville Indian Community Officer: Dean Tiger (918) 756-8504

Glenpool Indian Community P.O. Box 946 Glenpool, OK 74033 (918) 291-6889 Meeting information: Second Tuesday each month at 6:30 p.m. Officer: Melba Williams — Chairperson

Holdenville Indian Community 224 E. Poplar Holdenville, OK 74848 (405) 379-5596 Meeting information: Third Tuesday of each month at 7 p.m.

Officer: George Scott — Chairperson

P.O. Box 22 Coweta, OK 74229 (918) 486-7764

Meeting information: Third Monday of each month at 7:30 p.m. Officer: Lucille Miller — Chairperson

Muscogee Indian Community 111 South Virginia Muskogee, OK 74401

(918) 682-6912 Meeting information: First Monday of each month

Officers: Leon Yahola — Chairperson

Okemah Indian Community 1100 S. Woody Guthrie St Okemah, OK 74859 (918) 623-9227

Meeting information: Third Monday of each month.

Oklahoma City Indian Community Center 3416 South Robinson Oklahoma City, OK (405) 605-2621 Officer: Sue Morgan — Chairperson

Okmulgee Indian Community Center 2701 N. Miami Okmulgee, OK 74447 (918) 758-0970 Meeting information: Second Monday of the month at 7 p.m. Officer: Tom Tiger — Chairperson

Sapulpa Indian Community 1020 N. Brown Sapulpa, OK 74069 (918) 227-0519 Meeting information: Second Monday of the month at 7 p.m.

Tulsa Indian Community 8611 S. Union Tulsa, OK 74132 (918) 298-2464 Meeting information: Last Thursday of the month at 6:30 p.m.

Officer: Paula Willits, Chairperson

Twin Hills Indian Community 8110 Highway 52 Okmulgee, OK 74447 (918) 733-9117 Meeting information: Last Monday of each month at 7:30 p.m. Officer: Levi On-The-Hill — Chairperson

Weleetka Indian Community P.O. Box 491 Weleetka, OK 74880 (405) 756-2447

Meeting information: Last Thursday of each month at 7 p.m. Officer: Jimpsey Micco — Chairperson Wetumka Indian Community

P.O. Box 224 Wetumka, OK 74883 (405) 452-3245 Meeting information: Second Thursday at 7 Officer: Mary Basquez — Chairperson

Wilson Indian community 25868 Turkey Pen Hollow Road Henryetta, OK 74437 Officer: Billy Chalakee — Chairperson

Yardeka Indian Community P.O. Box 622 Dewar, OK 74431 Meeting information: Last Monday of each month at 7:30 p.m. Officer: Janet Lee — Chairperson

Section B, Page 7

CHARLES BARNEY BARNETT

WICHITA FALLS, Kan. — Funeral services for Charles Barnett were held June ily Cemetary in Okemah 4 in the chapel of Hampton Vaughan Crestview.

Charles was born December 20, 1928. He served in Korea, as a Sergeant in the U.S. Marine Corp.

rattlesnake hunter, a resident of Iowa Park Steve Gniech officiating. for 30 years, and loved his friends and community.

Jaquita and son Bobby.

Survivors include: son, Cody Barnett; ter, Sandy; two sons, Charles Barnett, Jr. and Jay Todd Barnett; six grandchildren; two great-grandchildren and numerous nieces and nephews.

Interment was held at the Crestview ter, Donna Satawake. Memorial Park.

ELIZABETH COKER

EUFAULA — Graveside services for Elizabeth Coker were held Sept. 28 at Hutchechuppa Indian Baptist Church Cemetery with the Rev. Belvin Hill officiating and assisted by Rev. Dustin Tidwell.

Elizabeth was born June 12, 1927 to her. Ober and Tilda (Fields) Coker. She was employed with the Eufaula Indian Health Ser- TONY MITCHELL vices most of her life and retired from the Bureau of Indian Affairs and enjoyed attending various churches.

Ms. Coker was preceded in death by her parents; two brothers, Cecil and Charlie ating. Coker; and one sister, Nellie Coley.

CHARLEY BARNETT COLBERT

Charley Colbert were held Aug. 18 at and was honorably discharged, January, 1954. Tuskegee Baptist Church with the Rev. Reverand Mike McConnell.

Charley was born May 6, 1916 to Judith Garza. Leah (Barnett) and Joe Colbert, Sr., and was self-employed as a carpenter until he retired. BIRDCREEK PHILLIPS

Colbert was preceded in death by: grandson, and two sisters.

Colbert of Muskogee, Gary Colbert of Norman, Dr. Charles "Bo" Colbert of was born Nov. 26, Scottsdale, AZ, Rev. Allan Colbert of 1930 to Daniel and Muskogee, Phyllis Colbert and Charlene Amanda (Hill) Colbert of the home; 12 grandchildren; 10 Phillips. He joined great-grandchldren; one brother; 4 sisters; the Navy and and other friends and relatives.

GEORGE DUTCH HICKS

DEWAR — Funeral services for Preacher. George Hicks were held Sept. 9 at Dewar Phillips loved fish-First Baptist Church with the Revs. Willis ing, OU football, Knight and Bridge Chuckluck officiating.

George was born November 3, 1924 to Ella Coker and Joe Hicks. He served in is preceded in death by: his parents; one World War II and after an honorable discharge in February 1946 he then became Mildred Ketcheshawno; and a great grandemployed as an Aircraft Mechanic at Tinker Air Force Base in Midwest City, retired and made his home in Dewar.

his wife, Mollie; two sons, Bugs and Mon- and Georgie Phillips of Kotzebue, Alaska, Joe roe; and one daughter, Pamela.

Survivors include: four children, Lawaunta Soap of Muskogee, Dr. Lahoma brother, Frank Phillips; 17 grandchildren; 19 Schultz of El Dorado, Arkansas, Gary Hicks of Broken Arrow, and Johnny Hicks of Dewar; two brothers, Houston Hicks of Dewar and Red Hicks of Beggs; five grandchildren; six great-grandchildren, and a host of friends and relatives.

Interment was held at the New Sonora Cemetery.

WAYNE CARLOS JIMBOY

LAWRENCE, KANSAS -- Funeral 31 at the Indian United Methodist Church, member of the Grave Creek Indian Baptist and on September 2 at Creek Chapel in Church. Okemah.

Jewett and Cora (Anderson) Jimboy. He was brother, Billy Compton, and a granddaugha member of the Indian United Methodist ter. Church and Mount Aerie 309 of the Eagles in Lawrence. He was a co-owner of Jimboy Masonry Co., until retiring in 2003.

the home; three children, Woodrow of Colorado Springs, Donna Holton, and Denise Cesare of Lawrence, Kansas; three stepchildren, Rusty Coffey of Rio Rancho, New Mexico Carrie and Kristie Coffey of Lawrence, Kansas; seven siblings, Thomas and Louise both of Lawrence, Edwin and Etta for Donna Satawake were held Oct. 7 at the both of Lexington, Oklahoma, Reuben"Loby" of Oklahoma City, Norma Beaver and Augustine McMann both of Okemah; and 15

grandchildren.

Interment was held at the Jimboy Fam-

BARBARA KELOUGH McCRAKEN

WELEETKA — Graveside services for Barbara McCraken were held Oct. 6 at Barnett was an avid fisherman and the Kelough Family Cemetery with Rev.

Barbara was born March 18, 1961 to Eugene and Louise (Barnett) Kelough. She He was preceded in death by his wife, was a member of the Pipeliner's Union Local #798 in Tulsa.

Her hobbies included singing, being with wife, Jody; two grandchildren; one daugh- her friends and family, taking care of her horses and dogs, and was a big fan of John Wavne.

> She was preceded in death by: her parents; husband, James McCraken; and one sis-

Survivors included: three children, Crystal Gail Kelough and Dillon Scott Harris both of Oklahoma City, and Brett Douglas of Weleetka; seven siblings, Jimmy Kelough of Oklahoma City, Tony, Eldon, Cort Kelough, Jean Mead, Patricia Zismer, and Loretta Dover, all of Weleetka; three grandchildren, and other friends and loved ones who greatly miss

OKLAHOMA CITY— Funeral services for Tony Mitchell were held Aug. 4 at the family home with Revs. Josie Mitchell. Richmond Carr, and Charles Mitchell offici-

Tony was born May 8, 1930 to Daniel and Lydia (Simpson) Mitchell.

He enlisted into the U.S. Air Force, did EUFAULA — Funeral services for his tour of duty during the Korean Conflict,

Mr. Mitchell is survived by: his wife, James Colbert officiating and assisted by Jean of the home; six children, Danny, Johnny, Jason, Anthony, Tara Hicks, and

STIDHAM—Funeral services for Rev. his wife, Leona (Marshall) Colbert; one great Phillips were held Oct. 5 at Artussee Indian Baptist Church with Rev. Allison Phillips of-Survivors include: six children, Richmon ficiating and assisted by Rev. Kenneth Loma.

Birdcreek served his country, and later became ordained Mr. and softball.



Phillips

Rev. Phillips brother, Rev. Dan Phillips, Jr.; one sister, son, Chance Phillips.

Birdcreek is survived by: his wife, Eldean of the home; six children, James Mr. Hicks was preceded in death by: Phillips of Gulf Shores, Alabama, Benjamin Phillips of Witchita, Kansas, Paul Phillips of Stidham and Deborah Deere of Eufaula; one great-grandchildren; and a host of other relatives and friends.

Interment was held at the Artussee Indian Baptist Church Cemetery.

BERTIE ALYINE RUSSELL

OKMULGEE — Funeral services for Bertie Russell were held Sept. 17 at Grave Creek Indian Baptist Church with Rev. Sonny Brazwell officiating.

Bertie was born June 3, 1929 to Joe services for Wayne Jimboy were held Aug. and Margaret (Polk) Compton. She was a

Ms. Russell was preceded in death by: Wayne was born April 14, 1938 to her parents; a twin sister, Betty Carson; one

Survivors included: one daughter, Cindy Russell of Hichita; four sons, Todd Russell of Hichita, Bret Russell of Okay, Kent Russell Survivors include: wife, Charlene, of of Rose Valley, Missouri, and Mark Russell of Meridian, Kansas; one sister, Barbara Turnbull of Hichita; eleven grandchildren and a host of relatives and friends.

DONNA FAYE SATAWAKE

WELEETKA — Graveside services Hillcrest Cemetery with Rev. Steve Gniech officiating.

Faye was born February 9, 1943 to

Warren and Louise (Barnett) Watson. She was employed in Pharoah at the Box Factory which later became the Sewing Factory.

Donna was preceded in death by: her parents; her husband, Bobby; and one sister, Barbara Gail Kelough.

Survivors include: two children, Roxanne Satawake and Tonya Southern, both of Tulsa; seven siblings, Jean Mead, ents and one sibling, Katie. Patricia Zismer and Loretta Dover, all of Weleetka, Jimmy Kelough of Oklahoma City, Tony, Eldon, and Cort, all of Weleetka; grandchildren, and a host of friends and relatives.

MARY BELL SCOTT

EUFAULA — Funeral services for Mary Bell (Cook) Scott were held July 21 in the chapel of Gregg Funeral Home with Rev. Gary Hawkins officiating.

Mary was born August 7, 1918 to Thomas Sebastian Cook and Polly Yonder Cook.

Mary Bell married Jack Scott and together they owned Scott's Garage in Eufaula. She loved looking after her family and taking care of her husband. Mary Bell was a member of the Eufaula VFW Ladies Church of Eufaula.

Mary was preceded in death by: her parents; two sisters, Fanny Mae Turner, and Stella May Byrd; two brothers, Woodrow and Jody Cook; one daughter, Josephine Brown and one grandson, Johnny Mack Brown.

Survivors include: one daughter, Mary Carol Scott-Shelton of Gatlinburg, TN; five grandchildren; eight great grandchildren and a host of other special friends and relatives.

Interment was held at the Greenwood Cemetery in Eufaula.

FLORENCE MARIE SPRINGER

MIAMI — Graveside services for Florence Springer were held at the Ottawa Katherine of the Indian Tribe Cemetery.

Mrs. Springer was born Oct. 8, 1921 to George and Jeanetta Barnett. She was a member of the St. Elizabeth Seton Catholic Church in Madisonville and worked as a lab tech for a number of years, an office nurse, as an accountant, and later, as a teacher.

Florence is preceded in death by: husband, Ben Springer.

Survivors included: two sons, Dan Townsend of Madisonville, and Kyle Springer of Wichita Falls, Texas; along with six grandsons and a host of friends and relatives.

MACK THOMAS

MOOREHEAD, MINN. — Services for Mack Thomas were held August 20 in Korsmo Funeral Chapel.

Mack was born April 8, 1938 to Lillian and Johnson Thomas, and worked as a heavyline equipment operator and became well known as an avid steel guitar player. Mack was the first Native American to be inducted into the Dakota Music Hall of Fame and an inventor of the Mosrite guitar.

Mack is preceded in death by his par-

He is survived by: his wife, Constance; five children, Deborah of Seattle, WA, Kim of Anchorage, AK, Johnson of San Clemente, CA, Shauna of Santa Ana, CA and Justin of Vancouver, WA; two brothers, Riley Thomas of Merrieto, CA, and John Thomas of Anaheim, CA; four sisters, Ramona Thomas of Riverside, CA, Kogie Thomas of Fullerton, CA, LaVona King of Anaheim, CA, and Virginia Thomas of Okmulgee; seven grandchildren; as well as, a host of friends and relatives.

CALVIN COOLIDGE WEST

OKEMAH — Funeral services for Calvin West were held Sept. 6 at Buckeye Indian Baptist Church.

West was born March 2, 1925 to Auxilary Post 8798 and the First Baptist George and Bessie West. He was a member of Nuyaka Indian Baptist Church and his hobbies included hunting and coaching.

Calvin was preceded in death by: his parents; his wife, Agnes (Fixico) West; two

sisters, Winnie West and Lula Coon; one infant brother; and an infant great granddaughter.

He is survived by seven children, Parnell West of Spencer, Wanda and home, Harvey West of Spencer,



West

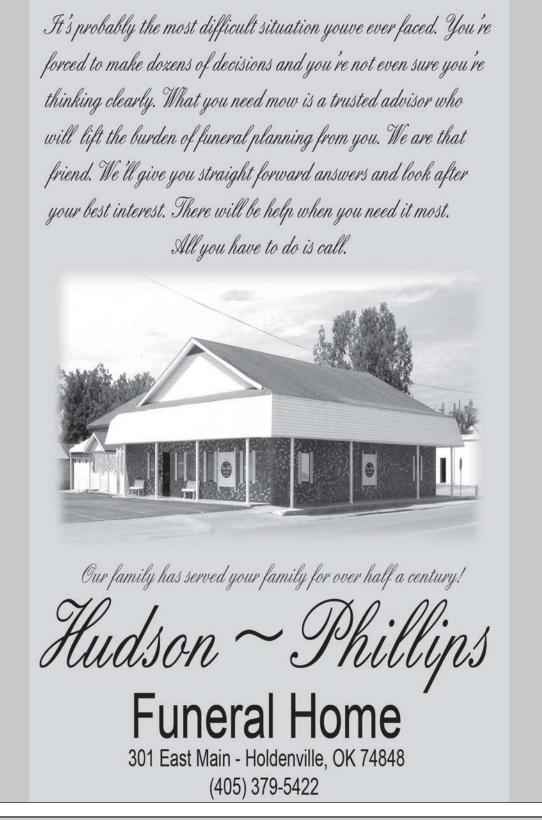
Nancy West of Okemah, Carl West of Okmulgee, and Janelle West of Okemah.

GRATITUDE

We appreciate all those who were so supportive during Charlie's illness and his subsequent death. Special thanks go to the Revs. June Thomas and Jerry Byrd, including the Creek Nation Honor Guards who did an excellent job honoring Charlie.

Again, for the many prayers, support, and condolences, we say Thanks.

The Coker Family



Section B, Page 8 **MUSCOGEE NATION NEWS** October 2005



HOT CORNER

JASON SALSMAN

Well, the time has finally arrived. The weather is starting to turn in a favorable direction. Gone are the days when you can hardly catch your breath outside because of the ferocious Oklahoma humidity. Leaves are falling, days are getting shorter; so long Summer, hello Fall! Not only is this season notorious for ushering in crisp autumn afternoons, it also signals the absolute best time of year to be a sports fan. Whether you are a fan of America's pasttime or not, you have to admit that the Major League Baseball playoffs have been full of excitement. The monotonous end of the season games that don't mean anything are long gone, it has been all-out focus and intensity as players compete for championship glory rather than fat paychecks. History is being made every night in baseball's second season. Chicago finally has a team in the World Series, and even though it isn't the Windy City's beloved Cubs, it's still nice to see the White Sox advance to the fall classic for the first time since the Eisenhower administration! Fans that hate the baseball big spenders have to be pleased that both the Yankees and Red Sox are sitting at home right now. The Houston Astros were one out, ONE STRIKE, away from advancing to the franchise's first championship appearance when a blast for the ages halted the celebration. St. Louis slugger Albert Pujols crushed a three run homer that still hasn't landed, and sent the series back home to the Gateway City. Pujols' homer has playoff legend written all over it and it left the stadium so fast it nearly broke the sound barrier! Time will tell if it ends up breaking Houston's heart.

Any way you slice it up this year's playoffs have not disappointed, complete with so much drama that day-time soaps are getting jealous! Truth is, baseball needs these playoffs right now. It gives the fans another chance to see the best the game has to offer. Before the season even started, they saw the worst as baseball was tarnished with steroid scandal when the truth finally came out and the U.S. government had to get involved. As the season progressed, things only got worse as a handful of players were suspended for steroids, including Rafael Palmeiro. Palmeiro's suspension was a blow to baseball because for all the fans knew he was an absolute role model; a first ballot Hall-of-Famer who played the game the right way and even harshly denied ever using steroids before Congress as a representative from baseball's player's union. But just like it did after the player strike, baseball's postseason has shown the ability to mend some fences and make things right again.

If you are not a baseball fan, however, certainly do not be dismayed. Football season in college and the NFL is just now heating up with conference play starting. In the college game, a few area teams that have been tripped up in the early going will have a chance to right the ship and salvage their seasons. In the NFL, it's 31 teams all trying to catch up to the New England Patriots and knock them off their championship pedastal. New England's stranglehold on the Vince Lombardi trophy has only tightened in the last couple years.

The NBA brings a franchise to our state as the New Orleans Hornets, displaced by the damage of Hurricane Katrina, will now be housed by Oklahoma City's Ford Center. The Hornets bring with them a renewed spirit and hopes for a fresh start, along with a lineup of young players hoping to give this team a youthful exhuberance. It will be an exciting experience for Oklahomans who have thirsted for a professional sports team for a long time.

Yes, this is the perfect time to be a sports fanatic, you can basically kick back and plant yourself in front of the tube until late January. I just hope we as fans have enough excitement left over to get amped up about Thanksgiving dinner!

King overcomes adversity for his love of the game

By Jason Salsman MNN Sports Reporter

BOSSIER CITY, LA — Few stories in the sports world inspire as much interest or appreciation from fans as a great comeback. In 2003, Jason White was coming back as the starting quarterback for the University of Oklahoma after two promising seasons had been cut short by knee injuries. In the face of criticism by several skeptics, all White did was go out and win the most prestigious award in college football, the Heisman Trophy, while leading his team to the national championship game. The media embraced the story and it quickly became the headline of the 2003 season.

"Things are really going good for me here," he said. "I can see myself doing this for a long, long time."

Images of Willis Reed coming out of the locker room after an injury to lead the New York Knicks to victory in a pivotal playoff game still flood the television screen. Sports fans love it when their heroes defy the odds when they are stacked against

Perserverance inspires people, it shows that determination can make common people do uncommon things.

Those principles cannot be any more evident than in the story of O.J. King. King's story is one that proves the power of never giving up even when the outlook seems pretty bleak.

It starts at Tahlequah Sequoyah High School, where King pitched for the Indians and pitched well. He also played football had once loved. He and basketball and could have played college ball in any of the three, but baseball was his passion and you could tell. He had a live arm, big league potential and a pitcher's savvy that is a necessity for anyone wanting to reach the next level. There was only one thing stopping King from realizing his dream of pitching in college. "None of the colleges were really looking

at me," he said.

He did not let that detour his plans though, he just realized that if anything was going to happen that he would be the one to put the wheels in motion. "Nothing was handed to me," King said. "I had to work for it, but in the end it helped me out and made me a better person to go through that."

With that belief in mind, King put his head down and got to work, and eventually earned a spot on the pitching staff at Northwestern State University in Natchitoches, Louisiana. The folks at Northwestern State were definitely not disappointed in the pitcher, as he picked up the Southland conference Pitcher of the Year award in 2002 and was drafted bу the Cincinatti Reds in the Major League Baseball draft in that same

Things were going great for O.J. as he reported to spring training looking forward to contributing in any capacity, but he had a string of unfortunate injuries, including a partially torn ligament in his elbow that needed surgery. The injuries proved too much to overcome and King's playing career was cut short.

After he had to leave his playing days in the past, King wanted to do the same with the game he

bounced around from odd job to odd job looking for a replacement to fill that void in

"I didn't want anything to do with baseball anymore after I was hurt," he recalled.

It's funny though how things have a way of coming full circle, and it was no different in O.J.'s story. He had stayed close with his pitching coach from college and they started

talking baseball. It was then that King realized that he did not hate the game so much after all. He felt that maybe he could be a part of the game in another way. It just so happened that his pitching coach knew another coach in Louisiana at Bossier Parish Community College in Bossier City that was

> looking for a pitching coach. They got together and O.J. accepted the position and has been there for about the last five months coaching.

"I love where I'm at, even if I can't play anymore it's given me a second chance to be a part of this game," he said.

If history is any indication, King will be successful at his new job no matter the circumstances.

"I think through all of the adversity out of high school and dealing with the injuries, I have learned a lot about myself," he said. "It teaches you to be a better person in the long run.'

And the long run is

just what King is shooting

for. Although he has not been coaching at Bossier City for long, the team is doing great and the pitching staff has been a big reason why. King is thrilled with his job and how the season is panning out so far, and it really is a testament to his unwillingness to give up the

His story is one that continues to be written but is also one that gives hope. An unfortunate injury, or a missed opportunity is not necessarily the end of the world. King is living proof that inner fortitude can be magical and can create opportunities that would never be thought possible.

Now that he has found his way back to the game of baseball, do not expect him to take another hiatus anytime soon. He is having way too much fun to even consider

"Things are really going good for me here," he said. "I can see myself doing this for a long, long time."

Here's hoping that he does.

Creek woman bowls over competition

give up on bowling, the game just wouldn't let her

She retired from the sport in 2003, ending a career that spanned over 30 years and included several appearances in national tournaments. During that time Hamilton carried an average of around 155. But all it took to get her back in action was a request for help from her old bowling team, "Inches Away." "They called me and put out an

S.O.S.," she joked. Kathy was more than willing were wondering, Hamilton will be making the trip to help out and saw it as an opportunity to get with the team. "I'm looking forward to next year

OKMULGEE — Kathy Hamilton tried to back involved in the game she had loved playing in Reno," she said. "I guess now I'm officially for so long. She accepted and competed with the team at nationals, which was held this past June

in Tulsa.

team did not fare as well as Hamilton had hoped in Tulsa, it was still fun for her to get back in the competition. And the team will have a shot at faring better in next year's national tournament that is slated to be held in the biggest little city in the world Reno, Nevada. In case you

out of retirement."

Hamilton has always had an affinity for athletics. She credits her late mother's side of the Although the family for that. "My mother's brothers were all great athletes, so I guess that is where I get my competitive nature," she said.

Her love for bowling began at an early age, when she would go to the ally's with her aunt. She maintained a preference for the game while growing up and joined her first league after she was married and had moved to Miami, OK. From there, she moved to Tahlequah and joined the Cherokee Nation Bowling League where she honed her skills to near perfection.

Ask her about her favorite moment in her bowling career and she has an easy answer. "My mother got to see me bowl a 266, my best game ever," she recalled. "Mom wanted to see what it would look like with X's (strikes) all the way across, I almost got to show her."



Kathy Hamilton, right, is pictured with teammate Janice Dreadfulwater.

photo submitted

vs. NEW SCHOOL

Should steroids use in college and professional result in a lifetime ban?



really not more than twenty years ago, the word 'steroids' wasn't even a regular part of the english vocabulary. With so many modern athletes reaching for any edge they can get to be the 'ultimate' athlete

Isn't it interesting that sports heroes performed so well so long ago without such needed drug induced assistance.

In Rose's day, and years before him, there was only one major rule put on the walls of baseball offices, it read: "No betting on baseball games." A stiff penalty was invoked, the same should be given for drug abuse in sports in this modern era.



Steroid use should absolutely result in a lifetime ban in any sport, on any level. I still don't see why people do not get the picture here. Using steroids is blatantly cheating! There's no room in any sport for cheating, it simply can't be

tolerated. The fact that its merely cheating is

really beside the point anyway, because people have died and will continue to die or be at health risk for using steroids. Steroid use is a loaded weapon, to allow people that use to come back with just a slap on the wrist would be a grave mistake. Pete Rose has been banned for life for gambling, but at least he wasn't endangering his life by doing so! Zero tolerance punishment is the only solution.

today, it makes one wonder how so many



Taste-A-Plate at Okmulgee's Factory's Bar-B-Que



Section C, Page 1 MUSCOGEE NATION NEWS October 2005

Eighth Annual Red Fork Native American Film Festival

TULSA — Tulsa Community College (TCC), located at 7505 West 41st Street, will host the Eighth Annual Red Fork Native American Film Festival. On Thursday, November 17, Friday, November 18, and Saturday, November 19.

"Our goal is to promote and bring Native American films and documentaries that are not always seen here," said Gerald Wofford, a member of the Red Fork Film Board.

A dinner will be served on Saturday evening following the last presentation. The dinner, as well as the presentations, is free and open to the public, although donations toward next year's festival and a scholarship fund will be appreciated at the door. The festival is held in conjunction with the Tulsa Community College Native American Studies Program, Tulsa City-County Library, and the Muscogee (Creek) Nation Communications Department.

The schedule is as follows:

Nov. 17, 7 p.m., *Headrights* - Introduction by Director Sherwood Ball;

Nov. 18, 7:30 p.m., A Thousand Roads and Hank Williams First Nation;

Nov. 19, 3 p.m., 5th World, Dancing on the Edge, Two Winters, and Life-styles of the Rich and Infamous; and

7:30 p.m., *Sleepdance* - Introduction by Director Rod Pocowatchit. Dinner will be served after the movie.

Schedule is tentative to change, a special 15 minute film presentation about the career of Creek actor Will Sampson will also be shown throughout the schedule of the festival. This presentation was shown at the American Indian Film Festival in San Francisco.

The festival will be held inside the Student Activities Center on the West Campus of TCC. For more information about the festival, contact Gerald Wofford at (918) 732-7635 or log onto the Muscogee (Creek) Nation official website at: www.muscogeenation-nsn.gov.

For directions, log onto the TCC web page at: www.tulsacc.edu/ and look under site map and directions.

Hank Williams First Nation

Hank Williams First Nation is a charismatic and big-hearted slice of life, full of affection for its place and people (and country music too). In what the Village Voice calls the "best undistributed movie of 2004." This is a film that gives an endearing look into the unique quirks and challenges surrounding the Woodland Cree First Nation.

Life goes on and nothing much happens in this community in the Peace River Country of Northern Alberta for the Fox family. However, the status quo is upset when one of the elders decides to question the death of legendary country singer Hank Williams. In search of proof that Williams is really dead, 75-year-old Martin Fox decides to head to Nashville to visit the grave of his longtime hero. He takes a Greyhound bus to Tennessee accompanied by his teenaged nephew.

As Martin's family grapples with his impromptu chase, news of the trip catches the attention of American papers and finds its way back to the little community full of colorful characters. In this directorial debut of Calgary filmmaker Aaron James Sorensen and the first feature film to be shot in the Peace River region, the mainstream—often dysfunctional—image of aborigines is effectively countered. Instead, it offers a funny and sincere look at family, traditions and values and ultimately what one generation can learn from another.

Hank Williams First Nation received Best Music in a Feature Film Award at Nashville Film Festival in 2005.



November 17 - 19 TCC West Campus - 7505 West 41st Street

Red Fork Film Previews

Headrights: Filmmaker Sherwood Ball will introduce his film that tells the story of the mysterious Osage murders over property and oil rights at the turn of the century. Running Time — 90 mins.

A Thousand Roads: The Lives of four Native Americans take significant turns as they confront the crises that arise in a single day. Running Time — 40 mins.

Hank Williams First Nation: A remote Cree community is shaken when seventy-five-year-old Martin abruptly decides that he must visit the grave of his long time hero, Hank Williams. Running Time — 100 mins.

5th World: Andrei and Aria are young Navajos hitchhiking their way back home across the rez. Along the way they reconnect with their heritage and culture and the beautiful landscape of the American Southwest. Running Time — 75 mins.

Dancing on the Edge: A Jicarilla Apache Chief of Police must keep the law on his tribe's reservation while also dealing with prejudice and the death of his Father.
Running Time — 43 mins.

Two Winters: The Tutchone people of the Yukon tell of the year when winter lasted almost two years. This imaginative animated half hour special is inspired by a true story. Running Time — 30 mins.

Life-styles of the Rich and Infamous: This film deals with the conflict between two Native American people trying to define the authentic portrayal of Natives. The questions address the perceived image of Natives from non-Natives and Natives alike.

Running Time — 16 mins.

Sleepdancer: A Native American family and their friends must deal with love, loss, and sometimes honest truths we don't want to face, but must in order to thrive.

Running Time — 92 mins.





At the Movies with Josh Slane

The movie *Serenity* has been hotly awaited by both *Firefly* fans and sci-fi fans in general as one of the movies that might take the genre to a new level. It did not disappoint. With witty and well written dialogue and plenty of action, this movie is a pleasure to watch. *Firefly* fans get a closing on the TV show they love, and people unfamiliar with *Firefly* get enough information so that they can follow the story without becoming lost.

The only downside to *Serenity*, is that it seems to have been written more as an excellent last episode, as opposed to a movie directly meant for the big screen. However, if you're a science fiction fan, *Serenity* is definitely a movie to



check out.

Serenity is rated PG-13 for some sequences of intense violence and for sexual references. Directed by Joss Whedon, who also made other productions possible such as: Buffy the Vampire Slayer-Chaos Bleeds, Atlantis: The Lost Empire, Titan A.E, Angel, and Alien Resurrection.

Movie Rating: 3 out of 4 stars.

Section C, Page 2 **MUSCOGEE NATION NEWS** October 2005



Ted Isham

Creek Council House Musuem Curator

OKMULGEE—The Creek Council House Museum, once the seat of government for the Muscogee (Creek) Nation, is now engaged in promotion and encouragement of the Arts through the Culture of our ancestors. The Muscogee People come from a deep and rich tradition filled past. For many hundreds of years before the Europeans came to our shores, the Muscogee people have been at the epicenter of a vast realm of what archaeologists have called the mound builder culture. All throughout the Mississippi River Valley and spread across the entire Southeast of what is now called United States, earth works of great proportions have dotted the land. These immense mounds were built not by forced labor, as many academics once would have us believe, but built by a populous that was intimately engaged in the creation of sacred spaces and places. Deep spiritual beliefs associated with the sacred spaces were expressed in the vast amount of energy and resources expended in the building of these mounds. The iconography that was produced for those spaces rivals that of much of the Ancient World and even the Ancient Mesoamerican world. The hauntingly beautiful images produced, even in the everyday utensils, suggests a total belief in the other-worldliness of nature and the supernatural. This richness of iconic imagery suggests that there was a class of artisans who produced these images according to a traditional history.

Today we do not know what many of the images mean but they are not unfamiliar to us. We see hints of our past glory in the oral traditions, stories and legends of our elder culture bearers. The fact that, even today, we still have even a tenuous grasp on this rich past is a testament to our tenacity as a group or tribe to maintain who we are, Este Mvskokvlke. Just think of all of the lost information that occurred because of the decimation of many of our people including many of our culture bearers, from disease brought to us by the contacts with the Europeans. Consider the vast amount of pressures from these invaders who coveted something that was incomprehensible to the aboriginal people of the Southeast, the ownership of our Mother Earth.

The continual pressure from this alien concept brought about much strife and turmoil among our ancestors. This culminated in the Removal Act of 1830, which tore the indigenous peoples of the Southeast away from their ancient homelands. This had to have devastating effects on the remaining culture bearers of the tribes. The erosion of the cultural knowledge base of the Muscogee people, among others, was accelerated in the forced assimilation into the now larger European society. Many of our old ways and beliefs did not fit into this new order of life and consequently we were forced into retreat and seclusion. This caused many more traditions and knowledge to be lost forever. The advent of the television did much more to bring about the depletion of our remaining tradition bearers, including the native language speakers, where much tradition still resides.

Today there is seen among many groups and individuals a strong sense of rediscovery. A rediscovery of who we are, where we come from, and a need to reconnect to our ancestors, is now seen across many of the Creek communities. It is in this light that the Creek Council House Museum (CCHM) has taken the challenge to help reintroduce to new generations their culture and knowledge, much of which is in the process of being lost.

Today, the CCHM is engaged in hosting and promoting classes to help bring about the revitalization of many of the traditions and culture of the Este Mvskokvlke. This is seen in the mission statement of the CCHM. In it, it states the purpose of the Creek Council House Museum Association is to collect, preserve and interpret the cultures of the Native American peoples with emphasis on the cultures represented by the Muscogee (Creek) Nation; to encourage research and education of the cultures of the Native American peoples with emphasis on the cultures represented by the Muscogee (Creek) Nation; to operate a museum to further these purposes; and to promote the integrity of the Creek Council House building.

This mission is carried out by the many programs and classes that encourage transgenerational learning, which is the passing of knowledge from generation to generation. This is seen in the types of programs that the CCHM hosts such as the Creek Council House Arts Program. Offering classes in; Traditional Finger weaving; Traditional Pottery methods; Traditional Basket weaving, Story-telling and Creek Language instruction are a part of the culture of the Mvskoke people. The Creek Council House Museum Arts Program focuses on the oral tradition of the people originally of the Southeastern United States, which include the Muscogee (Creek) people. These are the people and culture that the Creek Council House Museum has as its emphasis.

The Arts program shows how cultural knowledge is passed on from generation to generation. A basic tenet of this tradition is demonstrated as part of each of the classes. Hands-on instruction is given to each participant emphasizing the positive transfer of knowledge. It is hoped that the students will gain an appreciation of this method of instruction and be able to capture the 'essence' of the art being taught.

There are two sections of this Arts Program, with the first part focusing on training teachers to pass on the traditional arts to others. Almost concurrently the second part of this Arts Program focuses on a program of arts instruction geared towards

It is hoped that by continually offering these classes and by using the newly trained teachers to share what they have learned, the Mvskokvlke will be able to reclaim the arts and skills they were known for long ago. Thus, keeping alive the memories and ways of the elders. It was during a search to find teachers for classes on traditional Muscogee (Creek) arts we discovered that there were very few if any instructors available. The only traditional Muscogee basket weaver we could locate was in her nineties and no longer physically able to gather the materials. This shifted our emphasis to training teachers: not only to have a pool of instructors to be able to draw from for future classes, but also to keep the traditional arts alive. This finding was the basis of all of the following projects at the CCHM. The fact that there are no physically able teachers in sufficient numbers to continually conduct classes caused the CCHM to begin the classes that would be training teachers to pass that knowledge along to others.

Strengthening the knowledge base and pool of teachers allows for many more children access to classes in these very endangered traditions. To be able to support the newly instituted corps of teachers there needs to be a community mandate to help support these teachers in their endeavors. It is with these two objectives in mind that the CCHM is actively engaged in organizing an Arts Colony and ultimately an Arts Council, which will nurture and enhance our rich traditions. The future of the Este Mvskokvlke depends on our children, as they will inherit the knowledge and culture that we are able to leave with them. It is imperative that we do what we can to insure our children's place as Este Mvskokvlke.

Mvtekosan makaranis ce!



Creek Woman shares beadwork talent

OKMULGEE — Creek citizen and full



blood Creek, Margie Chalakee, loves making beadwork. "I am self taught and I love doing the stitch, loom peyote stitch and the brick stitch. I have taken orders for my beadwork and I

also display my art to purchase at the Elders

Gift Shop inside the Muscogee (Creek) Nation Complex," said Chalakee.

Margie was born in Okmulgee and currently resides there today.

She enjoys beadwork and loves putting the Creek culture into her design work. "I enjoy the hobby and at the same time can make a little extra money to make it from paycheck to paycheck. I am a single mother and also have one grand child who resides in Henryetta." Chalakee added.

Chalakee makes O.U. dreamcatchers as well as keychains and other items. One of her latest beadwork items are e flowerbeaded pots. Among some of her many i t e m s are hair accespouches, wind sories, iewelry. To con visors tact Margie regarding her beadwork call (918) 756-6035.



Traditional Dress by Betsy Taryole

HENRYETTA—Betsy Taryole is an "expert" ribbon dress maker and other traditional clothing as well. Taryole was raised and resides currently in Henryetta. "I have lived here in Henryetta since 1969. I have

worked for Henryetta Public Schools and att e n d e d Sequoyah High School in Tahl-



equah and learned the basics of sewing in home economics classes, we were required to learn how to cook, sew and house keeping. I have been sewing since I learned how. I just like to sew as a hobby and I do sew occasionally for others when time permits." said Betsy Taryole, Creek citizen. "I have previously made pageant dresses for the five and six year olds during Creek Nation Pageant events. I have made two or three skirts and children size ribbon shirts

for the gift shop within the Creek Nation Complex Gift Shop as well. I do a little of everything from cooking Indian dishes to lye soap making, but my favorite hobby is sewing!"

If you would like to contact Betsy Taryole about her traditional clothing making you can contact her at (918) 652-8231.



Satterfield creates artwork for Festival of the Common Ground

OKMULGEE — A Muscogee (Creek) Nation well-known artist, Robert Satterfield, was selected to create the art work for the First Annual Festival

of the Common Ground.

Satterfield has produced artwork for the tribe and the pub-



the Festival of the Common Ground program. "I was approached by a member of the staff in charge of marketing and advertising, Johnna Wilcoxson who knew of my existence as an artist. I was more than happy to do this because it's been a while since I've done a public showing and I've been gearing up for a show anywhere," Said Creek artist Robert Satterfield "The festival seems to be getting off to a great start and a good location just right off of I-40. I've already been there

lic for the past 12 years. One of his latest pieces is on the front of

to scout it out, there is so much shade and the lodge is located right on the little lake, it's a great place in the country which is just down my alley. I'll be right at home" he adds. "I'm happy to get to meet Mr. Michael Martin Murphey, It's going to be another highlight in my art career. The staff of the Festival of the Common Ground has been so nice to work with and they have lifted my spirits."

Robert comes from a full-blood Creek family from Hanna, Oklahoma. "While growing up in the country, my love of wildlife was translated into art. I am the fourth child of 11 children and I remember one of my drawings paying the electric bill."

Robert is a self-taught artist who enjoys using acrylics, pens and ink. He has enjoyed learning how to market his work and has been selling his works for ten years. He has donated some of his works to several children's organizations, including Jr. High and High Schools and Headstarts. His first professional show was held at Gilcrease Museum in Tulsa, where he sold seven of the eleven pieces on display.

As a Wildland Fire Fighter in the National Parks and Forests, Robert absorbed many wildlife experiences. He found the mountains and ridges of the forest inspiring and was encouraged to use them as images in his art. He often did art pieces for his fire fighting crews during rest periods.

Robert is currently a resident of Okmulgee, Oklahoma where is employed by the Creek Nation Casino. He can be reached for further information about his art at (918) 759-6913.



Artwork for the Festival of the Common Ground by Robert Satterfield.



TulsaPromotions

\$200,000 Mystery Cash Fall Bash

As the jackpots continue to grow, so does the amount of money that you have a chance to walk away with. Mystery Cash Fall Bash is going out with a bang with not one, but three Grand Prize Drawing days. On November 23 – 25 Grand Prize Drawings will be held with an additional \$3,000 being added to each jackpot at 10 am, 1 pm, 4 pm, 7 pm, and 10 pm. Half hour cash drawings for \$100 will occur between 10:30 am and 10:30 pm on all three Grand Prize Drawing days. Also, on November 25, an additional \$500 will be added to the half hour drawings at 11:30 am, 2:30 pm, 5:30 pm, 8:30 pm, and 10:30 pm. All jackpots must go on November 25!

Daily drawings will continue Monday through Thursday at 10 am, 1 pm, 4 pm, 7 pm, and 10 pm. At the time of each drawing a prize amount of either \$100, \$200, \$300, \$400, or \$500 in cash will be drawn to determine the amount of the drawing, including any unclaimed jackpot money from the previous drawing. If no one claims a daily jackpot after three minutes, the amount drawn will roll over to that time slot the following drawing day and will continue to grow.

Daily River Showdown

Daily at 9 am

So you think your poker skills are the best in town? Here's your chance to prove it by entering the Daily River Showdown No

Limit Texas Hold'em Tournament. This tournament occurs daily at 9 am and is open to all players. The buy-in is only \$20 with a \$5 entry fee and \$5 for dealer's appreciation. The winner of this tournament will receive a majority of the total buy-in from all players, depending on the amount of players who sign up for the tournament. Prizes for other places will be determined at the time of each tournament.

The Big One Men's Night Poker Tournament

The Big One is the no limit Texas Hold'em

tournament for those serious guys out there. Men, don't miss your chance at winning big by playing in this \$100 buy-in poker tournament. Registration will begin at 6:30 every Wednesday night, and the tournament will begin at 7 pm. Prize payouts will be determined at the time of each tournament, depending on the amount of the players in the tournament.

Ladies Texas Hold'em Tournament

Ladies, we know you want to play some poker too. Come and check out our Ladies No Limit Texas Hold'em Tournaments starting Monday nights at 7 pm! Registration begins at 6:30 pm and is open to all ladies of any skill level, with a total buy-in of just \$30.00. Prize payouts will vary depending on the number of entrees in the tournament.

Paydays of Spades

Paydays of Spades is here to stay, and is now offered 24 hours a day, seven days a week!

Any player receiving a suited spades Blackjack will receive a payout of 3:1 of the original bet up to \$100, with the minimum payout being \$25. This also benefits other players at the table as well with our now famous Envy Bonus. Each player at the table who is actively betting will be awarded a bonus matching his or her original bet, up to \$25.

Other great bonuses include: 6-7-8 of Spades - \$1,000; 7-7-7 of Spades - \$1,000; and a 5 Card Charlie that includes three spades -

What More Could a Guy Ask For?

On November 30, one lucky guy will receive just what he's been asking for as we give away a brand new 2006 Hummer H3. The finale of "What More Could a Guy Ask For?" is quickly approaching, and at the end of this month, one guy's dream will become a reality. Men, you can start swiping your cards at the Players Club at 6 pm on Wednesday nights. Between 7 pm and 10 pm, drawings will be held every half hour with prizes totaling \$2,500. At 10 pm, we will pick two lucky winners to receive \$500 plus a key that could start the Hummer H3 on November 30. Guys, don't miss your chance to win over \$60,000 in cash and prizes on Wednesdays!

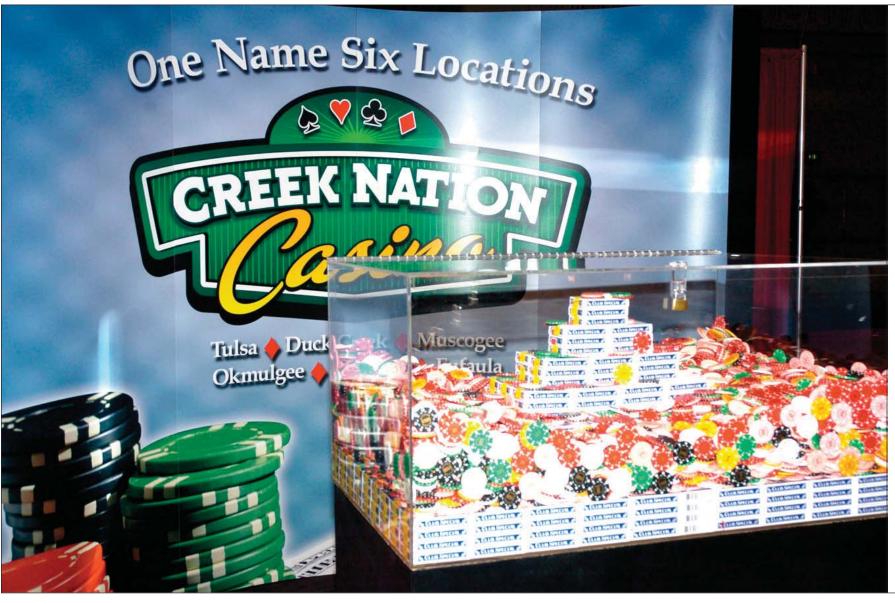
Queen of the Machines

Ladies, you still have a shot at a relaxing vacation in tropical Cancun! Swipe your cards starting at 6 pm every Monday, because at 7 pm, 50 ladies will be drawn to compete in our \$10 match play tournament. The tournament will be made up of five rounds of ten players, with each round lasting one minute. Players will receive all credits remaining on their machine at the end of the round. The winner of each round will receive \$20 in cash to play in the final round of the night totaling \$2,500 in cash prizes. The winner of each week's tournament will win a seat in our Bring Back Tournament on December 5 to compete for a trip for two to Cancun!

Weekly Cash Prizes are: \$1,000 for first place, \$750 for second place, \$400 for third place, \$250 for fourth place, and \$100 for fifth

Tuesday Team Tournament

Team up to win big with our exciting Team Tournaments every Tuesday afternoon! Swipe your Players Club card beginning at 1 pm to qualify for our \$5 free play tournament. At 2 pm, 24 lucky players will be matched up to play in our Team Tournament. Team members will play one minute rounds on our Triple Joker machines. Each player will keep all individual credits won and the winning duo each week will walk away with the grand prize of \$1,000 in cash (\$500 for each team member).



HOW MANY?

The Tulsa Creek Nation Casino's booth at the Oklahoma Indian Gaming Association Convention in Tulsa earlier this month featured a unique giveaway. This glass chest, pictured left, held an undisclosed dollar amount of chips. The lucky winner of the chips had to guess the closest to the actual amount without going over.

photo by Gerald Wofford

Tulsa Casino Project

TULSA — The Muscogee (Creek) Nation and Nevada Gold Tulsa, Inc. is collaborating with Cuningham Group Architecture, P.A. on the design of a new casino resort in Tulsa that will incorporate elements of the Tribe's history and culture. The planned 276,600 square foot facility will include three restaurants, two lounges, retail shop, and a 100,000 square foot gaming floor featuring 3,300 slots. An 800-car parking facility will be constructed beneath the facil-

Currently Cuningham Group's architectural team is refining the floor plans with input from the team's interior designers. The character of the resort is also taking shape as the exterior design of critical areas are being further developed. This development includes identifying recommended materials for exterior finishes with the assistance of suppliers.

Of particular importance is Cuningham Group's coordinating with all consultants in preparation for the upcoming bid package #1 that is currently scheduled to be issued October 25. Given the Project's size and complexity, proper coordination is critical to the success of the project. The coordination includes establishing floor-to-floor elevators that work for all building systems, establishing final column locations and perimeter wall locations so that the structural engineer can set foundation configurations for this first bid package. Coordination with the traffic consultant to plan for efficient traffic flow through the site, determination of site illumination with the lighting signage design with the signage consultant are also taking place at this time. In addition, as the Tribe wants to preserve as much native vegetation as possible on the site, Cuningham Group is working closely with the project's landscape architect to accomplish this goal. All of these efforts affect the

schematic level pricing for the Project and Cuningham Group is in close contact with the project's costing consultant to obtain updated numbers.

Cuningham Group is also responsible for the interior design of the resort. The interiors team is currently defining the feature area and layouts for grill, lounge, cafe, buffet, snack bar, and coordinating with the food service consultant to imple-

ment program requirements into the documents. They are also conceptualizing the secondary spaces (i.e., bus lounge, restrooms, etc.) and researching ceiling materials and finish systems for gaming floor.

Design of the resorts underground sanitary and storm system is well underway by the project's engineer, GRG, as are the piping infrastructure designs of these systems throughout the parking garage and casino level. The entire facility has been inputted into an energy modeling program to confirm the facilities energy use. GRG has also been working with the manufacturer of the proposed 100% outdoor air and heat recovery units for the casino in order to optimize their configuration and size.

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FACTORY'SBAR-B-QUE

Established 1946

By Gerald Wofford MNN Writer

No one can say that the city of Okmulgee, Oklahoma isn't an historic one. In fact, probably just west of the Mississippi, it would be difficult to find a city the size and population of Okmulgee with it's past connections to cultures, traditions, music, and art all rolled into one.

But maybe we are forgetting one important facet of that historic line-food!

A person can go search the nation, the back streets of Kansas City, Chicago, or Memphis, to name a few and probably would not discover the gem of a barbecue that is avail-

For those with a 'doubty Thomas' mentality, and must see, or taste, to believe. All they have to do is go by Factory's Barbecue located at 419 North Wood Drive.

Since 1946, this family owned Barbecue restaurant has been serving it up good, and I mean good!

How Factory's finally settled in Okmulgee is a story in itself. Ray and Barbara Factor own the brick building which is practically right off U.S. Highway 75. It was Ray's Grandfather and Grandmother, Oscar and Reba, that began the business in McAlester, Oklahoma.

Ray can truly boast that he comes from a long line of barbecue pedigree. Not only did his paternal grandfather and mother delve and succeed in the business of smoked meat, but Ray's Grandfather on his Mother's side, Jess Johnson, also was a pretty good meat connoisseur himself. In fact, Ray boasts that Jess was asked to prepare some barbecue for then presidential candidate Calvin Coolidge in the 1920's. "He would really make good barbecue," says Ray," he could also make some good moonshine too," he laughs.

When Ray was a child, his family moved to California for a while, but Ray had already made up his young mind that he liked the hills and people of Oklahoma just a little bit better. Eventually the family did move back to Oklahoma. As Ray became a man, he chose a military career in the Army and saw combat duty in Vietnam in the 60's . Ray retired from the military at the rank of Major in 1992, but even then Barbecue and the family business, was already calling Ray's name, and the popular food would not be denied as seen by popular

Also, the administration of day-to-day business wasn't nothing new to Ray, or to Reba. Reba's family had also owned Lyon's grocery store in Okmulgee.

Eventually the couple would see the original barbecue hot spot in McAlester close, but by now, the dream would not be kept secret. Ray and Reba decided to make Okmulgee their new home for the spicy succulent meat.

To even add to the new home, they decided to add a 'y' to their business sign, giving them the official name everyone sees when cruising 75.

The dining area is quaint and cozy, and usually some good Motown hits can be heard over the sound system. A person can actually watch the world go by as big glass windows allow customers to view out of state automobiles, locals, and big rigs going to their destina-

Word of mouth has also helped spread the news about just how good Factory's Bar-

Taste-A-Plate for Four



Ray and Barbara Factor pose behind a Taste-A-Plate for Four dish. The eating establishment is located in a brick building which is practically right off U.S. Highway 75.

photo by Gerald Wofford

becue is. The red brick house building has garnered a regional reputation and has even catered to athletes such as Kansas City Chief running back Priest Holmes, former San Antonio Spurs Shawn Elliott, and martial arts expert Dale 'Apollo' Cook.

You owe it to yourself to try Factory's Bar-B-Que, operation hours are: 11 a.m. to 10 p.m. Tuesday through Saturday.

Taste-A-Plate Review by Jason Salsman

Growing up in Oklahoma all my life I have had the opportunity to develop a love for good barbecue. It is kind of a right of passage in our state to treat ourselves to smoked meats, potato salad and barbecue beans. My love for this style of cooking has led me to some of the better establishments in our state.

I've had the pleasure of eating all you can eat ribs on Friday nights at Muskogee's My Place Barbecue. I've sampled the mouth wa-

tering sliced brisket at Bob's Barbecue in Norman. JL's, located just outside of Pryor, boasts some of the best ribs around. A stretch out of Sallisaw sits Wild Horse Mountain barbecue, where the food is so tasty that

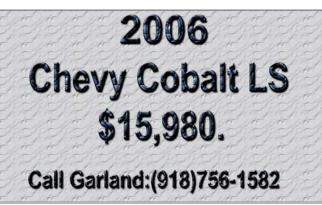
you forget about the less than spotless surroundings. I've had it all, and recently I added Factory's Bar-B-Que in Okmulgee to that distinguished list.

If you are a fan of old throwback barbecue food and setting then this is your destination. Upon arrival, you get the feeling that this is a place that your grandfather would prefer over a black-tie restaurant any day of the week. Pictures of years past cover the walls, reminding those that dine of the type of service that they will be receiving. My colleagues and I decided we wanted to sample a bit of everything, so we decided on the Taste-A-Plate. The Taste- either. When we were done with our food, I A-Plate is a great idea for a party of four as it have to admit it was a struggle to get up from comes with four meats, three sides and bread our chairs; you will not walk away from this and it all goes for around \$25. The ribs had to be treated with care, picking them up too fast will result in the meat dropping right off the bone, they were delicious.

they are my favorite I will say that Factory's for sure has some of the best hot links I've ate. They have a pretty good amount of heat to them,

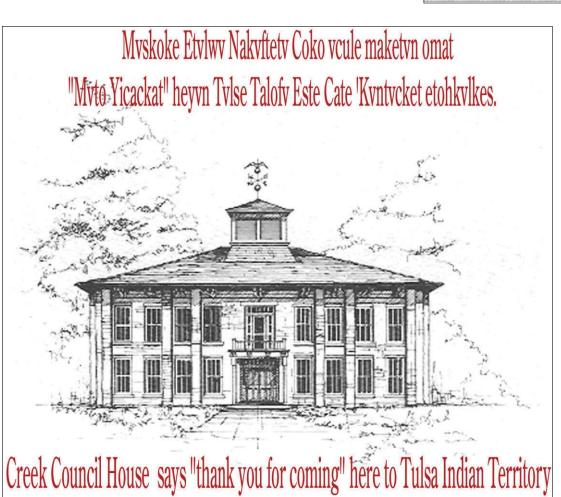
but are enriched with flavor. The chopped beef was juicy and cooked to perfection, it was perfectly matched with the sweet and tangy mild barbecue sauce. The smoked bologna was thick cut and full of flavor, and I found that it paired the best with the spicy hot sauce. The sides did not disappoint either, with good potato salad, beans and potato wedges all spread across the table. As if that was not enough our gracious waitress enticed us into trying some of the homemade pies. My chocolate pie was absolutely outstanding and I heard no complaints about the coconut cream or lemon meringue place hungry.

From someone who knows good barbecue, Factory's knows how to cook it. There was not a single dish in my estimation that was Next, I tried the hot links and being that less than spectacular. For anyone wanting to give this restaurant a shot, I'll recommend it with two thumbs up.





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